UNOFFICIAL CO



CERTIFICATE OF RELEASE

Doc#: 0808735184 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

FIRST AMERICAN

Cook County Recorder of Deeds Date: 03/27/2008 11:14 AM Pg: 1 of 2

Date: March 12, 2008

Title Order No.: 1785544

Name of Mortgagor(s): Aliberto Cruz and Novona A. Cruz, husband and wife

Name of Original Mortgage: Wells Fargo Home Mortgage

Name of Mortgage Servicer (if any): Wells Fargo Home Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0504049210

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

This certificate of release is made on behalf of the nior pagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgages or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-02-314-130-1015 Vol. 0250

My Clork's Common Address: 4534 South Woodlawn Avenue, Chicago, IL 60653

First American Title Insurance

By: Its: Authorized Signator

Address: 1358 East 17th Street, Chicago, 15

Telephone No.: (773)268-1526

State of Illinois

County of Cook

Notary Public, State My commission expire)

This instrument was lacknowledged before me on March 12, 2008 by D as Authorized Signatory of First American Title Insurance Company.

MARY PERKINS

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

UNIT 4-11 IN SHAKESPEARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NO. 09153003 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office