

# UNOFFICIAL COPY



Doc#: 0808739020 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2008 09:43 AM Pg: 1 of 2

## RELEASE DEED

### MAIL TO:

Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

### PREPARED BY:

Deborah Miner  
Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

**Know All Men By These Presents, that** Crystal Lake Bank & Trust Company, N.A. of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **REFT Ventures, Inc., 502 N. Division St., Carson City, NV 89703** all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of **NOVEMBER 19, 2007** and recorded in **COOK** county on **FEBRUARY 27, 2008** as Document Nos. **0805847136 AND 0805847137** in on or to the premises therein described as follows, to wit:

#### PARCEL 1:

UNIT 319 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B-38 AND DB-54, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

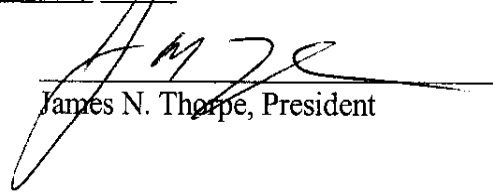
Property address known as: 3125 W. Fullerton Ave., Unit 319, Chicago, IL 60647  
PIN #'s: 13-36-100-009, 13-36-100-015, 13-36-100-025 & 13-36-100-027

situated in the, County of COOK, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

SV  
P  
SN  
M.T.  
J.W.

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Witness my hand, and seal, this 6<sup>th</sup> day of MARCH, 2008.

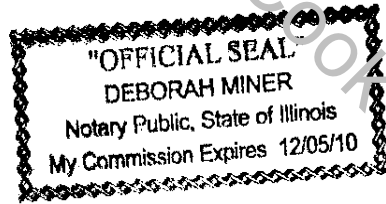
  
James N. Thorpe, President

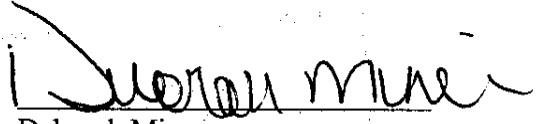
State of: ILLINOIS

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6<sup>th</sup> day of MARCH, 2008.



  
Deborah Miner

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

Property Of Crystal Lake Bank & Trust Company, N.A. County Clerk's Office