SUBORDINATION OF CIENTICIAL COPY

(Illinois)

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Doc#: 0808840083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 03/28/2008 11:49 AM Pg: 1 of 3

The above space is for the recorder's use only

nortgage information

ACCOUNT # 29-6100256 F.A.T.I.C.

File # \( \sqrt{8430}\)

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 26<sup>th</sup> day of February, 2007, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0705708032 made by Scott Rosenberg and Beth Rosenberg, BORROWER(S) to secure an indebtedness of \*\*FIFTY-FIVE THOUSAND, SIX HUNDRED and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-30-403-092-1020

Property Address: 2752 North Paulina Street, Chicago, IL 60610

PARTY OF THE SECOND PART: HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordingle to that of the Party of the Second Part.

DATED: March 4<sup>th</sup>, 2008

Kristin Kapinos, Consumer Loan Underwriter

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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selfer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I. Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, persor ally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Loan Underwriter, be/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 4<sup>th</sup> day of March 2008

"OFFICIAL SEAL" **ELEANOR MARLOWE** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES AUGUST 21, 2011

Eleanor Marlowe, Nothry

Commission Expires August 21st, 2011

SUBORDINATION OF LIEN

(Illinois)

FROM: Mart to

Harris NA

Harris NA

Ste 300

3800 Golf Pel Ste 300

Rolling Martin

Rolling M

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## **UNOFFICIAL COPY**

EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT 2752 IN LAKEVIEW COMMONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING 2 PARCELS OF REAL ESTATE:

PARCEL 1:

LOT 1 IN DIVERSEY-PAULINA HOMES SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RCLL
IE EAST 12.0.
(TENSION OF THE SOU
XTENSION OF THE SOUTH LINL
OMPANY'S RESUBDIVISION OF PART OR
IO NORTH, RANGE 14, EAST OF THE THIRD PRINC
Permanent Index #'s: 14-30-403-092-1020 Vol. 0491

Property Address: 2752 North Paulina Street, Chicago, Illinois 60610 THE EAST 12.0 FEET OF THE WEST HALE OF VACATED N. HERMITAGE AVENUE, LYING SOUTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.06 FEET OF LOT 2 AND LYING NORTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF THE NORTH 70.0 FEET OF SAID LOT IN NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP