Se Sall

08088420

This form was prepared by: CPUSSLAND MORTGAGE CORP.

, address:

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

, tel. no.: 630-573-0800

Loan ID: 0012171591

ASSENMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 568 SPRING ROAD, UNIT A ELMHURST, IL 60126 does hereby grant, sell, assign, transfer and convey, into the CrossLand Mortgage Corp

a corporation organized and existing under the laws of he State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated October 28, 1998

(herein"Assignee"),
, made and executed by

FLORENTINO TORRES and MARIA A. TORRES, HUSBAND AND WIFE

to and in favor of CCS MORTGAGE, INC.

upon the following described

property situated in COOK

County, State of Illinois:

LOT 3 IN LUDWIG J. WOLTER'S RESUBDIVISION OF LOTS 420 TO 421 BOTH INCLUSIVE IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF TIT NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAGT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Forty One Thousand Four HundRED ELEVEN AND 00/100 (\$ 141,411.00

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

560208

Initials:



BOX 333-CTI

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 28, 1998

		t	CCS	MORTGAGE,	
Witness			By:	2/10	Assignor)
Witness				IAEL SHAN	Tolynamine)
			VICEPRESIE	ENT	
Attest					
Seal:	N	"DFFICAL SEAL" AUDURINE MOLINA Notary Public State of Illino My Commission Expires 01/02/	is 2000		08088420
	State of County o	Illinois f COOK	0/		
by	Mich	ument was acknowledged before	ore me on	OCTOBER	28, 1998
as	Vice	President	of &	C3 MORTGAGE	, INC.
			Qu	derire	Molina
@ -995(IL) (9512)	1164B (9509)	Page 2 of 2		SOM CO