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UNOFFICIAL COPY

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Prepared By  
St. Paul Federal Bank for Savings  
6700 West North Avenue  
Chicago, Illinois 60707-3937

3635/0350 30 001 Page 1 of 2  
1998-12-02 12:56:35  
Cook County Recorder 23.00

And When Recorded Mail To  
St. Paul Federal Bank for Savings  
6700 West North Avenue  
Chicago, Illinois 60707-3937



08088445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVENUE / PASADENA, CALIFORNIA 91109

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30, 1998 executed by CATHERINE R. MINTLER, A SPINSTER to ST. PAUL FEDERAL BANK FOR SAVINGS, a corporation organized under the laws of the United States of America and whose principal place of business is 6700 West North Avenue / Chicago, Illinois 60707-3937

and recorded in Book/Volume No. , pages(s) , as Document No.

County Records, State of

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 843 WEST ADAMS, UNIT 411 / Chicago, Illinois 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ST. PAUL FEDERAL BANK FOR SAVINGS

On November 30, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared Robert T. Holland, known to me to be the Assistant Secretary, and Michael J. O'Connor, known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Robert T. Holland*

By: Robert T. Holland  
Its: Assistant Secretary

*Michael J. O'Connor*

By: Michael J. O'Connor  
Its: Assistant Vice President

*Brian O'Donnell*

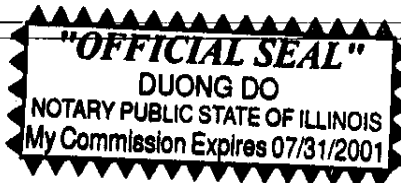
Witness: Brian O'Donnell

Notary Public

DuPage County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

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PARCEL 1:

UNITS NO 411 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08050503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-411, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

17-17-221-010

Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM