### **UNOFFICIAL COPY**

### **RECORDATION REQUESTED BY:**

Austin Bank of Chicago Lake Street 5645 West Lake Street Chicago, IL 60644

WHEN RECORDED MAIL TO:

Austin Bank of Chicago 5645 West Lake Street Chicago, IL 60644 0803842104

Doc#: 0808847104 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/28/2008 03:39 PM Pg: 1 of 4

SEND TAX NOTICES TO:

Austin Bank of Chicago Lake Street 5645 West Lake Street Chicago, IL 60644

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Milan K. Wilson , Commercia Lending Officer-Vice President Austin Bank of Chicago 5645 West Lake Street Chicago, IL 60644

07BAN8559(5)

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 15, 2008, is made and executed between Fletcher Laundry I, LLC, whose address is P. O. Box, Chicago, IL 60624 (referred to below as "Grantor") and Austin Bank of Chicago, whose address is 5645 West Lake Street, Chicago, IL 60644 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 10, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

A Mortgage dated 05/10/2007 and recorded on 06/19/2007 in the office of the Cook County Recorder of Deeds, State of Illnois, as document no. 0717047068.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

#### PARCEL 1:

LOTS 9 AND 10 (EXCEPT THE NORTH 35.00 FEET OF SAID LOTS, AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN GAGES RESUBDIVISION OF LOTS 20 TO 29, BOTH INCLUSIVE, AND VACATED ALLEY LYING BETWEEN SAID LOTS, IN J.S. SCOVEL'S ADDITION TO CORNELL, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 6, 7 AND 8 IN GAGES RESUBDIVISION OF LOTS 20 TO 29, BOTH INCLUSIVE, AND VACATED ALLEY LYING BETWEEN SAID LOTS, IN J.S. SCOVEL'S ADDITION TO CORNELL BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

0808847104 Page: 2 of 4

## UNOFFICIAL C

### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 9873 Page 2

LOTS 3, 4 AND 5 AND THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 80.00 FEET; THENCE EAST 4 INCHES; THENCE SOUTH 80.00 FEET; THENCE WEST 4 INCHES MORE OR LESS TO THE POINT OF BEGINNING ALL IN GAGES RESUBDIVISION OF LOTS 20 TO 29, BOTH INCLUSIVE, AND VACATED ALLEY LYING BETWEEN SAID LOTS, IN J.S. SCOVEL'S ADDITION TO CORNELL, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1342-52 E. 75th Street, Chicago, IL 60619. The Real Property tax identification number is 20-26-226-034, 035,036,037 and 042.

MODIFICATION. Londer and Grantor hereby modify the Mortgage as follows:

Refinance existing coan: Increased Principal amount of to \$1,605,000.00: Changed Interest Rate to 6.75%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or er do sor, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This valver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE -lorts Office AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 15, 2008.

**GRANTOR:** 

FLETCHER LAUNDRY I, LLC

Alexander Fletcher, Owner of Fletcher Laundry I, LLC

- &. Televi

LENDER:

**AUSTIN BANK OF CHICAGO** 

0808847104 Page: 3 of 4

## **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 9873 Page 3 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT ) SS COUNTY OF ) day of February 2008 before me, the undersigned Notary Public, personally appeared Alexander Fletcher, Owner of Fletcher Laundry I, LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. Residing at Chicago Notary Public in and for the State of OFFICIAL SEAL My commission expires HILDA A BRAN The Clark's Office NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/11/11

0808847104 Page: 4 of 4

## **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Page 4 Loan No: 9873 LENDER ACKNOWLEDGMENT ) SS ) On this 154h day of February, 2008 before me, the undersigned Notary Public, personally appeared 4120 K, Wilson and known to me to be the VICE PRESIDENT , 2008 before me, the undersigned Notary , authorized agent for Austin Bank of Chicago that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Austin Bank of Chicago, duly authorized by Austin Bank of Chicago through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oat; stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on tehalf of Austin Bank of Chicago. Residing at Chicago Notary Public in and for the State of Will mais My commission expires 5/1//// OFFICIAL SEAL HILDA A BRAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/11/11

LASER PRO Lending, Ver. 5.39.00.008 Copr. Harland Financial so'utions, Inc. 1997, 2008. All Rights Reserved. - IL F:\WINLP\CFI\LPL\G201.FC TR-4181 PR-3