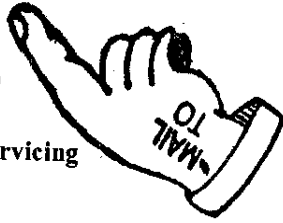


# UNOFFICIAL COPY



Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

Doc#: **0808849030** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 03/28/2008 08:32 AM Pg: 1 of 2



PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Heather A Clapp**

Loan #: **0322893942** Customer #: **780** RLS #: **1364741**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JESUS PEREZ AND LILIA PEREZ, HUSBAND AND WIFE**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **NOVEMBER 29, 2004** Recorded on: **DECEMBER 14, 2004** as Instrument No. **0434933166** in Book No. --- at Page No. ---

Property Address: **2054 DANBURY PL HOFFMAN ESTATES IL 60195-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **07-07-202-133**

Legal Description: **PARCEL 1: UNIT 1 AREA 28, LOT 9 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, ALL IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 06, 2008

Beneficiary:

**BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE**

By: \_\_\_\_\_

**Michele M Curtis, Assistant Secretary**

SY  
P2  
S-4  
M-8  
CE

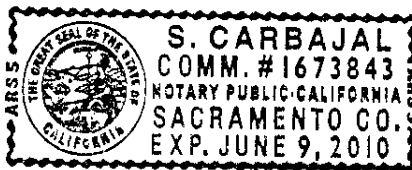
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Loan#: 0322893942 RLS#: 1364741  
Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MARCH 06, 2008, before me, S. Carbajal, a Notary Public, personally appeared Michele M Curtis who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

S. Carbajal  
(Notary Name): S. Carbajal



Property of Cook County Clerk's Office