

UNOFFICIAL COPY



Doc#: 0808857030 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2008 09:05 AM Pg: 1 of 2

RECORDING REQUESTED BY  
Liberty Reverse Mortgage, Inc.

AND WHEN RECORDED MAIL TO:  
Liberty Reverse Mortgage, Inc.  
3100 Zinfandel Road, Suite 300  
Rancho Cordova, CA 95670

FHA Case Number: 137-3793639/952-255  
31904  
Title Order Number: 17-257623  
FHA Originator No:

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A., a National Banking Association, whose address is 100 North Tryon Street, Charlotte, NC

28255, all beneficial interest under that Certain Deed of Trust/Mortgage dated December 31, 2007 executed by Audrey

Mitchell, Borrower, to Liberty Reverse Mortgage, Inc., a California Corporation, Lender, and recorded <sup>0801049040</sup> ~~concurrently~~

on 1/10/2008  
herewith in the County Recorder's office of Cook County, IL, describing land therein as:

Legal Description attached hereto as Exhibit A and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

STATE OF ~~IL~~ CA ss: Liberty Reverse Mortgage, Inc.  
COUNTY OF ~~Sacramento~~  
On Jan 3, 2008 before me,  
Jennifer Pascua

a Notary Public in and for said County and State, personally appeared, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal  
Signature

[Signature]  
Notary Public



By:  
Title:

Tom Werder, vp

SpB  
m  
L

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Order No. 17-257623  
Version 2  
AMEND

EXHIBIT "A"  
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK,  
CITY OF CHICAGO, AND IS DESCRIBED AS FOLLOWS:

LOT 4 IN FITCH'S SUBDIVISION OF BLOCK 11 IN HARDING'S SUBDIVISION OF THE WEST  
HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

PARCEL NUMBER(S): 1611-119-026-0000

Property of Cook County Clerk's Office