



After Recording Mail To:
Jeffrey S. Burns, Esq.
Crowley Barrett & Karaba, Ltd.
20 South Clark Street, Suite 2310
Chicago, IL 60603

FILED 3-16
2008 MAR 03 PM 3:12
CLERK OF THE CIRCUIT COURT OF COOK COUNTY

Doc#: 0808860078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/28/2008 04:37 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

INTEGRA BANK, NATIONAL ASSOCIATION,)
a national banking association,)
)
Plaintiff)

v.)

INTEGRA BANK, NATIONAL ASSOCIATION)
AS TRUSTEE UNDER TRUST AGREEMENT)
DATED OCTOBER 3, 2001 KNOWN AS TRUST)
NUMBER 01-089; LUKE CASTROGIOVANNI, an)
individual; LUCCA DEVELOPMENT, LLC, a)
Florida limited liability company; FLOSSWOOD)
STATION, LLC, an Illinois limited liability)
company; FLOSSWOOD STATION)
CONDOMINIUM ASSOCIATION, INC., an)
Illinois not for profit corporation; D. ERNEST)
DEVELOPMENT CORP., an Illinois corporation;;)
CALUMET CITY PLUMBING AND HEATING)
CO., INC., an Illinois corporation, d/b/a)
CALUMET CITY PLUMBING CO., INC.;)
UNKNOWN OWNERS; and NON-RECORD)
CLAIMANTS,

Case No. **08C H 11833**

NOTICE OF FORECLOSURE AND LIS PENDENS
NOTICE TO COMPLAINT TO FORECLOSE MORTGAGE

I, the undersigned, do hereby certify that the above entitled cause was filed in the Office of
the Clerk of the Circuit Court on the 28th day of March, 2008, and is now pending in said court and
that the property affected by said cause is described as follows:

UNOFFICIAL COPY

Legal Description: See attached Exhibit A

Property Tax Identification Nos: 32-06-100-072-0000
32-06-100-076-0000

Common Address: 2323 West 183rd Street, Homewood, Illinois 60430

The titleholder of record is: INTEGRA BANK, NATIONAL ASSOCIATION, as
Trustee Under Trust Agreement Dated October 3, 2001
Known as Trust Number 01-089

Mortgage sought to be foreclosed: Mortgage dated September 15, 2005 made by Prairie Bank and Trust Company as Trustee Under Trust Agreement Dated October 3, 2001 Known as Trust Number 01-089, as Mortgagor, to INTEGRA BANK, NATIONAL ASSOCIATION, successor by merger to Prairie Bank and Trust Company, as Mortgagee, which mortgage was recorded in the Cook County Recorder's Office on October 19, 2005 as document no. 0529233084, as modified by the Modification of Mortgage and Extension Agreement recorded in the Cook County Recorder's Office on November 6, 2006 as document no. 0631046158.

WITNESS MY HAND AND SEAL.

INTEGRA BANK, NATIONAL ASSOCIATION, a national banking association,
Plaintiff

By:



Jeffrey S. Burns, one of its attorneys

Dated: March 27, 2008

Jeffrey S. Burns (No. 31392)
Tonya M. Parravano (No. 44193)
Attorneys for plaintiff
Crowley Barrett & Karaba, Ltd.
20 South Clark Street, Suite 2310
Chicago, Illinois 60603-1802
(312) 726-2468

\\CBKFS01\DATA\CLIENTS\INTEGRA BANK (2266)\LUCCA LETTER OF CREDIT (44)\ILLINOIS PLEADINGS\FLOSSWOOD STATION FORECLOSURE (101)\LIS PENDENS (FLOSSWOOD).DOC

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. : 1401 008431566 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

UNIT NUMBER (S) 1NW, 1NE, 1SW, 2NW, 2NE, 2SW, 2SE, 3NW, 3SW, 4NW, 4NE, 4SW, 4SE, 5NW, 5SW, G1, G2, G3, G4, G5, G6, G8, G9, G11, G12, G13, G14, G15, G16 IN FLOSSWOOD STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 33 FEET SOUTH (MEASURED AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6 WITH A LINE 560 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE SOUTH ON SAID PARALLEL LINE A DISTANCE OF 120 FEET TO A POINT; THENCE WEST ON A LINE 153 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6 A DISTANCE OF 60 FEET TO A POINT; THENCE SOUTH ON A LINE 500 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6, A DISTANCE OF 30 FEET TO A POINT; THENCE WEST ON A LINE 183 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6, A DISTANCE OF 110 FEET TO A POINT; THENCE SOUTH ON A LINE 390 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6, A DISTANCE OF 279.10 FEET TO A POINT; THENCE WEST ON A STRAIGHT LINE WHICH MAKES AN ANGLE OF 89 DEGREES 58 MINUTES, 15 SECONDS WITH THE LAST NAMED PARALLEL LINE WHEN TURNED FROM NORTH TO WEST, A DISTANCE OF 38.59 FEET TO A POINT; THENCE SOUTH ON A LINE 350.81 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6, TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 6, THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6, THENCE NORTH ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 286.95 FEET TO A POINT; THENCE EASTERLY ON A STRAIGHT LINE, SAID LINE WHICH IS 467 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SAID SECTION 6 A DISTANCE OF 68 FEET TO A POINT, THENCE NORTHERLY ON A STRAIGHT LINE, SAID LINE WHICH IS 649 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, TO THE POINT OF INTERSECTION WITH A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6, THENCE WESTERLY ON THE LAST NAMED LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 2007 AS DOCUMENT NUMBER 0707815059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.