

UNOFFICIAL COPY

08088717

7/7/01 05 001 Page 1 of 3  
1998-12-02 12:59:10  
Cook County Recorder 25.50



5521901-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5935 W. MONTROSE AVE., CHICAGO, ILLINOIS 60634  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated NOVEMBER 30, 1998, made and executed by  
JOHN JOSEPH SURANE, TANIA E. SURANE

to and in favor of MORTGAGE SQUARE INC. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 13-10-201-001-010 & 13-10-201-030  
Property Address: 5454 NORTH KILDARE, CHICAGO, IL 60630  
such Mortgage having been given to secure payment of THREE HUNDRED THIRTY FOUR THOUSAND NINE  
HUNDRED AND 00/100 (\$ 334,900.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
08088716 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9509)  
Initials: J.S. TS



Handwritten notes on the left margin: "Near North St", "393", and "393"

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*November 30, 1998*

*John Joseph Swane*  
\_\_\_\_\_

Witness

*Carla E. Swane*  
\_\_\_\_\_

Witness

MORTGAGE SQUARE INC.

(Assignor)

By:

*Michelle M. Mautone*  
\_\_\_\_\_

(Signature)

**MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT**

Attest

Seal:

Property of Cook County Clerk's Office

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LOT 13 IN SAUGANASH WOODS PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1997 AS DOCUMENT NUMBER 97745784, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office