

UNOFFICIAL COPY

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16/17/018 05 001 Page 1 of 2
1998-12-02 15:16:58
Cook County Recorder 23.50



mail to
THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

2

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 11/20/98, executed by
FREDERICK D JOHNSON MARRIED TO MONIQUE JOHNSON AND
DAVID J COGLIANESE A BACHELOR

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number 08088775 in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

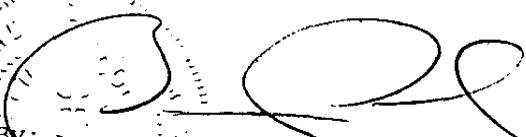
SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 29-08-222-023

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

14600 PEORIA STREET
HARVEY, IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 11/20/98

ATTEST
SEAL BY: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/20/98


NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/25/00

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LOT 1 IN BLOCK "A" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART SOUTH OF THE RIVER IN THE NORTH EAST QUARTER OF SECTION 8 (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES IN THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER AND ALSO THAT PART SOUTH OF THE RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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