UNOFFICIAL CO. 08088865
49 001 Page 1 of

1998-12-02 13:43:21

Cook County Recorder

25.00

Loan #: 710023250

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056 08088865

And When Recorded Mail To: CDK Mortgage, Inc. 2902 Central Street Evanston, IL 60201

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 710023250

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Standard Financial Mortgage Corporation, Its Successors and/or Assigns, 800 Burr Ridge Parkway, 3rd Floor, Burr Ridge, IL 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 25, 1998 executed by Steven W. Hagnell and Laura M. Hagnell

, husband and wife to CDK Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 2902 Central Street, Evanston, IL 60201, correcorded as Document No. , by the Cook

County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 08088864

P.I.N.: 11-19-223-025-1013/1003

Commonly known as: 914 Michigan, #2, Evarston, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sala Real Estate Mortgage.

STATE OF	CDK Mortgage, Inc.	
COUNTY OF /		- /
10 - 1		
On 11/25/	98 before me, / N Toh	<u> </u>
the under-signed a Notary	Public in and for By: DON Na DOBERSTEIN	1 //
said County and, State, per	- 0	
	nna Doberstein/Prosident	
of the corporation herein w	1	, C
within instrument, that the		<u></u>
instrument was signed and	_	
<u> </u>		
said corporation pursuant t	4 -	
resolution of its Board of Dir		
acknowledges said instrum	ent to be the free Witness:	
act and deed of said como	ration. /	
Notary Public	Lake	
	County,	
My Commission Expires		
My Commission Expires: /		
	CHERYL L. PARKER	
	A ALEXAND BILLION STATE OF THE INVOICE	
	MY COMMISSION EXPIRES 1/18/99	
	WA COMMISSION CAN WAR	

BOX 169

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100141 20FZ

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of Cook County Clerk's Office P.I.N.: 11-19-223-025-1013/1003

<sup>£ ,₀ ₹ ,₀68</sup> **⊆9888080** 

OFFICIAL COPY STREET ADDRESS: 914

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-223-025-1003

## LEGAL DESCRIPTION:

UNIT 914-2 AND GARAGE UNIT P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 914-916 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24772536 IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office