

UNOFFICIAL COPY

Loan Number: 68951001639699 1



Doc#: 0808804041 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2008 10:37 AM Pg: 1 of 2

MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
CHRISTOPHER A DONOFRIO

530 N LAKE SHORE DR APT 1602
CHICAGO IL 60611-7430

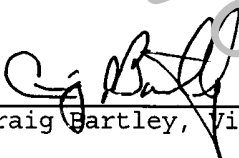
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto CHRISTOPHER A DONOFRIO, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/05/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/17/2005 of records, Auditor's File No./Document No. 0522905232 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE SCHEDULE C PROPERTY DESCRIPTION ATTACHED

Property Address: 712 W EASTMAN ST, CHICAGO IL 60610-6173, PIN: 17-04-113-100-1055

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 03/11/2008.

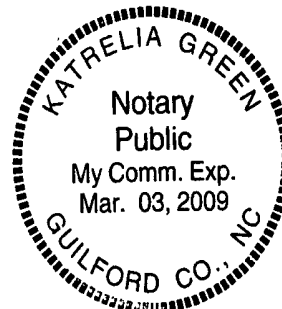
BANK OF AMERICA, N.A.


By: Craig Bartley, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 03/11/2008 by Craig Bartley, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Patty Galligani
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



SA
03/28/08
MM

UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

Commitment Number: 113453-RILC-1

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 712 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-113-100-1055

CKA: 712 WEST EASTMAN STREET, UNIT 712, CHICAGO, IL, 60610

Office of Cook County Clerk's Office

113453-RILC-1