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Doc#: 0808804187 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2008 01:49 PM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000913154112005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, (nc. ci the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DAVID G DUWELL, JUDITH A LUNDBERG

**Property** 

1430 S. MARENGO AVENUE,

P.I.N. 15-24-211-014-0000

Address....:

FOREST PARK, IL 60130

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0506302174, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 IN BLOCK 10 IN BRADISH AND MISNERS ADDITION TO RIVERSIDE, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE MORTEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN THE COUNTY OF COOK, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of March, 2008.

Mortgage Electronic Registration Systems, Inc.

Peter Lopez

Assistant Secretary

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### STATE OF ARIZ DIVA

#### COUNTY OF MARICO'A

I, S. Shirra a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or proved to n.e on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument es a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of March, 2008.



S. Shirra, Notary public Commission expires 27/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID G DUWELL, JUDITH A LUNDBFKC

1430 Marengo Ave Forest Park, IL 60130

Prepared By: Stephan H. Galiano

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684