

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: WENDY DENISE MARROW

Loan Number: 0016984507

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS E HALLAHAN AND LENORE C HALLAHAN
Original Mortgagee(S): ADVANCE BANK
Original Instrument No: 0010224982 Date of Note: 03/13/2001 Original Recording Date: 03/22/2001
Property Address: 11626S AVE J CHICAGO, IL 60617-1467

Legal Description:

LOT TEN (EXCEPT THE NORTH 20.38 FEET THEREOF) ALL OF LOT ELEVEN THE NORTH 0.38 FEET OF LOT TWELVE IN BLOCK EIGHTEEN IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 20 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED MARCH 13, 1869 IN BOOK 186 OF MAPS, PAGE 123.

Pin #: 26-20-115-029-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2008.

ADVANCE BANK

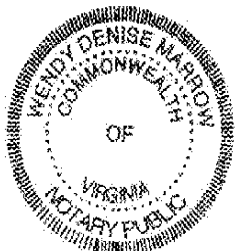
Betsy S. Morano

By: BETSY S. MORANO
Title: Assistant Vice-President

State of VA }
City/County of Henrico }

This instrument was acknowledged before me on 03/25/2008 by BETSY S. MORANO, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Wendy Denise Marrow

Notary Public: WENDY DENISE MARROW
My Commission Expires: 09/30/2009
Resides in: Henrico