## **UNOFFICIAL COPY**



Doc#: 0808810119 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2008 03:04 PM Pg: 1 of 3

MAIL (1)

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

with the appurtenances, unto the part of the second part, their heirs and assigns forever.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described,

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-19-433-048-1004 PROPERTY ADDRESS(ES):

1836 West Belmont Avenue Unit 4, Chicago, IL, 60657

IN WITNESS WHEREOF, said party of the first part has caused by its	President a	and
Secretary, the day and year first above written.		

0808810119 Page: 2 of 3 REAL ESTATE 000002760 TRANSFER TAX COOK COUNTY REAL ESTATE 0008039864 REAL ESTATE TRANSACTION TAX TRANSFER TAX HAR. 28.08 0032500 HAR.28.08 0016250 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 103037 FP 103042 PLACE CORPORATE Accredited Home Lenders, Inc. ENU MINOUL SEAL HERE STATE OF a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that U.D. ferris known to me to be the President for Accredited Home Lenders, Inc, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this my NOTARY PUBLIC STATE OF THE OFFICE VASQUES Daniel Vasques Commission # DD698023 Expires: JULY 23, 2011 My commission expired thru atlantic bonding co, inc. **NOTARY PUBLIC** This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 BY: Meeghan Holly PLEASE SEND SUBSEQUENT TAX BILLS TO:

COUNTY TAX

City of Chicago
Dept. of Revenue
547514

Real Estate Transfer Stamp \$2,437.50

03/27/2008 10:20 Batch 90728 48

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## **EXHIBIT A**

UNIT NUMBEL 1634-4 IN 1836 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 4 IN GROSS PARK ADDITION TO CLICAGO, BEING A SUBDIVISION OF LOTS 29 AND 50 IN SUBDIVISION OF SECTION 19, TOWNSYLL 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST QUARTER OF NORTHEAST QUARTER AND SOUTHEAST QUARTER OF NORTHWEST QUARTER AND EAST HALF OF SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, TULINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522732067, TOGETHER WITH ITS UNDIVIDED PERCENTAGI IN FLREST IN THE COMMON ELEMENTS.

Commonly known as: 1836 West Belmont Avenue Uni #4 Chicago, IL 60657