RELEASE OF MORTCAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

39838 | 1237

Doc#: 0808811032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/28/2008 10:05 AM Pg: 1 of 3

556089 **3** 

FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under that certain trust agreement dat 02-26-2003 and known as Trust Number 1111790 heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of October, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Documer's No. 0729540163, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

FFICIAL CO

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging of appertaining.

P. I. N. # 01-34-305-002-0000 & 01-34-104-008-0000

COMMONLY KNOWN AS: 19 Pentwater Drive, South Barrington, IL 60010

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 27th day of February, 2008.

Cole Taylor Bank

By: \_

DAWN C. BALE. VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

CINGE 92. 649. 4243

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 43 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 19 Pentwater Drive, South Barrington, IL 60010. The Real Property Lax identification number is 01-34-305-002-0000 & 01-34-104-008-0000.

its x idents.

Occord County Clarks Office.

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## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	. }	
•			SS
COUNTY OF	COOK	_}	

I. UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C. BALE personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27th day of February, 2008.

WHEN RECORDED MAIL TO:

10: The Or Cook Colling Clerk's Office