



Return to:

FIFTH THIRD BANK (WESTERN MICHIGAN)
ATTN: 1MOB1R EQUITY LENDING DEPARTMENT
1850 EAST PARIS GRAND RAPIDS, MI 49546

Doc#: 0808813039 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2008 11:06 AM Pg: 1 of 4

This instrument was prepared by:

FIFTH THIRD BANK (WESTERN MICHIGAN)
1850 EAST PARIS GRAND RAPIDS, MI 49546
MICHAEL DILLON



Loan Number: XXXXXX851614

Mortgage Modification Document

13778660

THIS MORTGAGE MODIFICATION AGREEMENT ("MODIFICATION"), made this January 22, 2008 between
JONATHAN KRISOFF, UNMARRIED, AND JOEL KRISOFF, MARRIED,
WHOSE SPOUSE IS MADELON K. KRISOFF

Whose address is: 3539 N SOUTHPORT AV , CHICAGO, IL, 60657-0000 .
("Grantor") and FIFTH THIRD BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust,
or Deed to Secure Debt (the "Security Instrument"), dated 7-6-04 and recorded in the Book or Liber NA
at page(s) NA, or with instrument number 0423245005 of the Public Records of COOK County,
which covers the real and personal property located at:

2201 N CLEVELAND AVE CHICAGO, IL 60614-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows
(notwithstanding anything to the contrary contained in the Note or Security Instrument):

Future Advances: Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in
the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this
Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the
aggregate of \$ 50,000.00

Continuing Validity: Except as expressly modified above, the terms of the original Security Instrument shall remain
unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms.
Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security
Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall
constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to
retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any
person who signed the original Security Instrument does not sign this Modification, then all persons signing below
acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing
person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver
applies not only to any initial extension or modification, but also to all such subsequent actions.

Handwritten initials/signature

UNOFFICIAL COPY

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION IS DATED January 22, 2008

Signed, sealed and delivered in the presence of:

Witness

Niklett Chambers
Niklett Chambers

Witness

Paul B...
Paul B...

[Signature]
JONATHAN KRISOFF (Seal)

[Signature]
JOEL KRISOFF (Seal)

[Signature]
Madelon Krissoff (Seal)

(Seal)

(Seal)

(Seal)

FIFTH THIRD BANK

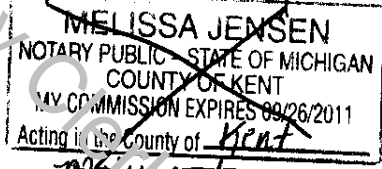
Signed, sealed and delivered in the presence of:

Paul N. Drury
Paul N. Drury
Witness *Paula N. Drury*

[Signature]
Witness *JEFF STEED*

[Signature]
Authorized Signer - Title (Seal)

Joseph A. Murphy, V.P.



Melissa Jensen
by *Joseph Murphy, VP* (Title)

[Signature]
Notary Public

Emily E Burke

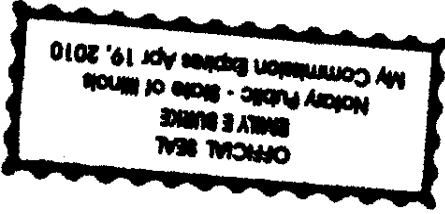
Typed, Printed or Stamped Name

H-19-2010

STATE OF ILLINOIS
COUNTY OF COOK
The foregoing instrument was acknowledged before me this January 22, 2008
of FIFTH THIRD BANK, A MICHIGAN BANKING CORPORATION

and who is personally known to me.

(Seal)



UNOFFICIAL COPY

[Space Below This Line For Notary Acknowledgment]

STATE OF ILLINOIS,

County ss:

COOK

I, *EMILY E. BURKE* a Notary Public in and for said county and state do hereby certify that

JONATHAN KRISOFF, UNMARRIED, AND JOEL KRISOFF, MARRIED,
WHOSE SPOUSE IS MADEON K. KRISOFF

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd DAY OF January, 2008,

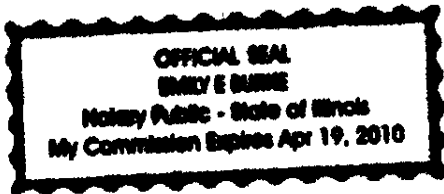
My Comission Expires:

8/19/2010

Emily E. Burke

Notary Public

EMILY E. BURKE



MMC1 (11/07)

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 1:

UNIT NO. 101 IN 2201 N. CLEVELAND CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 25 TO 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PCL') WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST NUMBER 22873 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24256262, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 5, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-33-114-048-1001
 JONATHAN KRISOFF, A SINGLE MAN AND JOEL KRISOFF, NO MARITAL STATUS
 SHOWN, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH
 RIGHTS OF SURVIVORSHIP

2201 NORTH CLEVELAND AVENUE, CHICAGO IL 60614
 Loan Reference Number : 09789070/16/16610/FAM

13778660

Return To:
FIRST AMERICAN TITLE INSURANCE
 LENDERS ADVANTAGE
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND, OHIO 44114
 ATTN: FACT DEPT.