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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Chevy Chase Bank
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0808817081 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2008 01:35 PM Pg: 1 of 3

Chevy	384	0586009896
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MIN #: 100015305860098965
MERS Telephone #: 888/679-6377
CRef#: 02/27/2008-PRef#: R076-POF
Date: 01/30/2005-Print Batch ID: 44,178.00
PIN/Tax ID #: 17-13-306-036-1009/1065
Property Address:
1020 SOUTH WABASH AVENUE # 7E-7F
CHICAGO, IL 60605
FLMrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD J MILLER AND LAUREN MILLER, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, FSB.**

Date of Mortgage: **03/27/2006**

Loan Amount: **\$652,500.00**

Recording Date: **04/20/2006** Document #: **0611050156**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/11/2008**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB

Jessica Ohde
Vice President

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State of GA

County of **Fulton**

On this date of **02/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO
9933 N. LAWLER #560, SKOKIE, IL 60077
(847)329-7456, Fax (847)329-8701
Authorized Agent For: LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

Commitment Number: 35315-CC

The land referred to in this Commitment is described as follows:

UNIT NO.'S 7E/F AND P-E, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ELEVENTH STREET LOFTOMINIUMS, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 00363278, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS

17-15-306-036-1009 & 1065

1020 S, WABASH AVE #7E/F, CHICAGO, IL 60605

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.