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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Chevy Chase Bank
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0808817111 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/28/2008 02:34 PM Pg: 1 of 2

Chevy	384	0555037043
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MIN #: 100015305550370435
MERS Telephone #: 888/679-6377
CRef#:02/29/2008-PRef#:R076-POF
Date:02/01/2008-Prin: Batch ID:44,178.00
PIN/Tax ID #: 19171020280000
Property Address:
5525 SOUTH MOBILE AVENUE
CHICAGO, IL 60638
ILmrsd-eR2.0 06/07/2007 2006(c) by FOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Original Mortgagor(s): **MICHAEL C MINNECI**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, FSB.**

Date of Mortgage: **05/03/2005**

Loan Amount: **\$275,500.00**

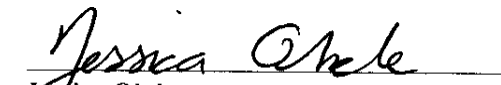
Recording Date: **05/20/2005** Document #: **0514020026**

Legal Description: **LOT 11, EXCEPT THE NORTH 50 FEET THEREOF, AND THE NORTH HALF OF LOT 12, BLOCK I, F.H. BARLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE WEST HALF, SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN INDIANA HARBOR BELT RAILROAD, EXCEPT THE NORTHWEST QUARTER OF SECTION 17, COOK COUNTY, ILLINOIS RECORDS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/11/2008**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB


Jessica Ohde
Vice President

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P-2
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my
JMK

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State of GA

County of **Fulton**

On this date of **02/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

NH

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office