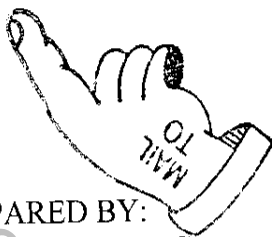


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Doc#: 0808822075 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2008 12:15 PM Pg: 1 of 6

**AFTER RECORDING RETURN TO:**  
**NORTH AMERICAN TITLE**  
**2200 Post Oak Blvd., Suite 100**  
**Houston, TX 77056**  
**Attn: Tania Baez**



THIS DOCUMENT WAS PREPARED BY:  
WCP WIRELESS LEASE SUBSIDIARY, LLC  
11900 Olympic Boulevard, Suite 400  
Los Angeles, CA 90064  
Attn: Title Dept.  
WCP #: 155899

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DOCUMENT TITLE: MEMORANDUM OF ASSIGNMENT

GRANTOR/BORROWER: WIRELESS CAPITAL PARTNERS, LLC, a Delaware limited liability company

GRANTEE/LENDER: WCP WIRELESS LEASE SUBSIDIARY, LLC, a Delaware limited liability company

PROPERTY ADDRESS: 3933-3945 W. Diversey Ave., Chicago, IL 60647

PARCEL ID: 13-26-300-004-0000; 13-26-300-005-0000

# UNOFFICIAL COPY

PREPARED BY

WCP WIRELESS LEASE SUBSIDIARY, LLC  
 11900 W Olympic Blvd, Ste 400  
 Los Angeles, CA 90064  
 Attn: Title Dept.  
 WCP #155899

## MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of December 7, 2007 between **Wireless Capital Partners, LLC**, a Delaware limited liability company ("Assignor"), whose address is 11900 W Olympic Blvd, Ste 400, Los Angeles, CA 90064 and **WCP Wireless Lease Subsidiary, LLC**, a Delaware limited liability company ("Assignee") whose address is 11900 W Olympic Blvd, Ste 400, Los Angeles, CA 90064.

1. Assignor and W & W Properties, L.L.C., an Illinois LLC, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated November 20, 2007 (the "Agreement"), a memorandum of which was recorded on approximately November 28, 2007, ~~in the form attached hereto as Exhibit "A"~~, in the office of the county recording office of Cook County, State of IL (in Book      on Page     ).  
 \*Recorded December 12, 2007, Doc. No. 0734104007.

2. Pursuant to a Master Purchase and Sale Agreement ("Master Agreement") dated June 30, 2006 and an Assignment dated December 7, 2007 (the "Assignment"), Assignor has sold, transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignee. The parties hereto desire to execute this Memorandum to provide constructive notice of the existence of the Master Agreement and the Assignment, and of Assignee's rights thereunder.


3. The terms and conditions of the Master Agreement and the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Master Agreement, the Assignment and the Agreement are maintained by Assignee at its offices set forth above.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this Memorandum of Assignment has been signed and delivered as of December 7, 2007.

ASSIGNOR:

**WIRELESS CAPITAL PARTNERS, LLC,**  
a Delaware limited liability company

By:   
Name: Joni LeSage  
Title: Treasurer

ASSIGNEE:

**WCP WIRELESS LEASE  
SUBSIDIARY, LLC, a Delaware  
limited liability company**

By:   
Name: Jon LeSage  
Title: Authorized Signatory

# UNOFFICIAL COPY

## ALL-PURPOSE ACKNOWLEDGMENT

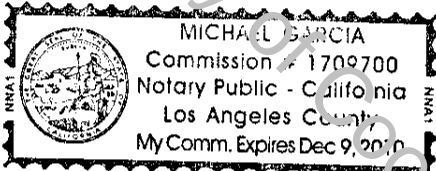
State of California }  
County of Los Angeles } ss.

On 11/20/07 before me, Michael Garcia  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Joni LeSage  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could not prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

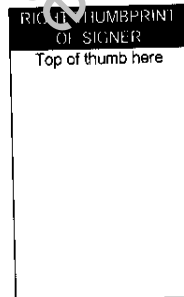
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer - Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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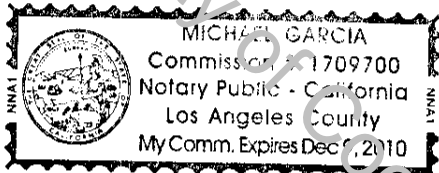
## ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of Los Angeles } ss.

On 10/20/07 before me, Michael Garcia  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Joni LeSage  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

### OPTIONAL

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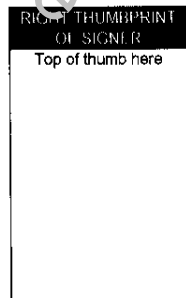
Signer(s) Other Than Named Above: \_\_\_\_\_

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- Individual
- Corporate Officer - Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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## LEGAL DESCRIPTION

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 3.83 FEET OF LOT 5) IN BLOCK 2 IN PENNOCK IN SECTION 26 AND SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office