

# UNOFFICIAL COPY



Doc#: 0808822123 Fee: \$38.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2008 03:46 PM Pg: 1 of 2

Upon Recordation Please Mail to  
James E. Trausch  
Jaros, Tittle & O'Toole, Limited  
20 North Clark Street  
Suite #510  
Chicago, IL 60602  
FOR COOK COUNTY-  
DEPOSIT IN BOX NO. 346

ABOVE SPACE FOR RECORDERS USE  
ONLY

LIS PENDENS NOTICE  
NOTICE OF FORECLOSURE  
To be Filed in the Office of the Recorder of Deeds

Attorney I.D. #90410 JTO, Ltd. File No.06-31289/er

IN THE CIRCUIT COURT OF COOK COUNTY  
COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE FORECLOSURE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
AS NOMINEE FOR AND AS AUTHORIZED BY THE CIT  
GROUP/CONSUMER FINANCE, INC., SUCCESSOR TO  
WILMINGTON FINANCE, A DIVISION OF AIG FSB  
Plaintiff,

**AMENDED**

vs.

No. 06CH 26107

DAVID HUEY; MARY A. HUEY;  
UNITED STATES OF AMERICA BY VIRTUE  
OF A FEDERAL REVENUE LIEN RECORDED  
AS DOC. NO. 0609735044,  
UNKNOWN OWNERS; NON-RECORD CLAIMANTS  
Defendants.

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on December 1, 2006 and amended on March 6, 2008 for foreclosure of a certain mortgage made by DAVID HUEY; MARY A. HUEY to WILMINGTON FINANCE, A DIVISION OF AIG FSB, and recorded on January 18, 2006 as document number 30601855227. Said Foreclosure action is now pending in the above Court. The record title holder of the affected real estate is DAVID HUEY; MARY A. HUEY and is legally described as follows:

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LOT 15 IN HOGENSON'S SECOND ADDITION IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1111 NORTH LOREL AVE  
CHICAGO, IL 60651

PIN#

16-04-305-015-0000



(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:  
James E. Trausch  
Jaros, Tittle & O'Toole, Limited  
20 N. Clark, #510  
Chicago, IL 60602  
FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

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