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Doc#: 0808822201 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2008 05:38 PM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
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MIN #: 100180100002768552
MERS Telephone #: 888/679-6377
CRef#:03/15/2008 Pref#:R102-POF
Date:02/14/2008-Print Batch ID:46,437.00
PIN/Tax ID #: 24-40-12
Property Address:
3940-N-OCONTO AVE
CHICAGO, IL 60634
ILmrsd-eR2.0 06/07/2007 2006(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **10401 Deerwood Park Blvd., Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WIOLETTA KWIECIEN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **09/29/2005** Loan Amount: **\$300,105.00**

Recording Date: **09/29/2005** Document #: **0529705079**

Legal Description: **Lot 39 in Block 2 in A.F. KAISER AND COMPANY'S IRVING PARK BOULEVARD SUBDIVISION BEING A SUBDIVISION OF THE NORTH 20 ACRES (EXCEPT THE SOUTH 47.3 FEET THEREOF) OF THAT PART OF SOUTH OF THE INDIAN BOUNDARY LINE OF THE FRACTIONAL EAST 1/2 OF THE INDIAN BOUNDARY LINE OF THE FRACTIONAL EAST 1/2 OF THE FRACTION NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/11/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Brent Bagley
Vice President

Sp
my

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State of GA

County of **Fulton**

On this date of **03/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner

Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office