

AFTER RECORDING MAIL TO:

LAWRENCE D ROBINSON  
674 SAGINAW AVE  
CALUMET CITY, IL 60409

3855/0111 51 001 Page 1 of 2  
1998-12-02 14:53:30  
Cook County Recorder 23.50



This instrument prepared by:

SHERRY HOHNKE  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

11200451 00207

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LAWRENCE D ROBINSON, A MARRIED MAN  
NOT HEREIN JOINED BY SPOUSE & \*\*

to DEPENDABLE MORTGAGE, INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated September 17th, 1998, calling for the original principal sum of \_\_\_\_\_

NINETY ONE THOUSAND EIGHT HUNDRED DOLLARS AND 00/100 dollars

( \$ 91,800.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92702906, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

\*\* FREDERICK ROBINSON, A MARRIED MAN NOT HEREIN JOINED BY SPOUSE  
30-07-324-029-0000  
LOT 26 IN BLOCK 24 IN FORD CALUMET CENTER 2ND ADDITION, A SUBDIVISION OF  
THE WEST 1376.16 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION  
7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS.

PROPERTY ADDRESS: 674 SAGINAW AVENUE, CALUMET CITY, ILLINOIS, 60409

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of August, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Pamela S Anderson

PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SH  
pg  
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my

# UNOFFICIAL COPY

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State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of August  
19 98, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT  
\_\_\_\_\_ respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
TERI P. HENDERSON



Property of Cook County Clerk's Office

06/03/98  
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