



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~  
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
JAMES J ROACH  
NADINE P RUST  
TO  
WEST STAR FINANCIAL CORPORATION  
BEARING DATE OF NOVEMBER 30, 1993 RECORDED IN BOOK ,  
PAGE , ON JANUARY 4, 1994 DOCUMENT 94009158 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 117,008.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:  
SEE ATTACHMENT  
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 08, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: Carol Moss  
CAROL MOSS  
ASST. VICE PRESIDENT

SM196

Handwritten initials and date: SVE, 12/20, M/48, OKM

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

1465 EDGEFIELD LN  
HOFFMAN EST IL 60195  
TAX ID NO. 07084030170000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, ~~AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE~~ SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 08, 1998



*Angela Stephens Carr*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Barry Gassett  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE FL, 32216

SM196

Clerk's Office

# UNOFFICIAL COPY

LOT 17 IN BLOCK 197 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXXI BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 441 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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