

UNOFFICIAL COPY

08088283

AMIC LOAN NO. : 578075

357/0144 51 001 Page 1 of 3

1998-12-02 17:16:33

Cook County Recorder

25.50



08088283

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY SARAH J DIMING

TO PEOPLE'S RESIDENTIAL MORTGAGE BEARING DATE OF APRIL 28, 1995 RECORDED IN BOOK ---, PAGE ---, ON MAY 2, 1995 DOCUMENT 95-290789 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 134,900.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

(SEE ATTACHED)

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 18, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: [Signature] PAT CHARLES ASST. VICE PRESIDENT

RECEIVED... SM196... DEED... CORPORATION... STATE OF FLORIDA... COOK COUNTY RECORDER... 1998-12-02 17:16:33

Handwritten initials/signature

UNOFFICIAL COPY

RECORDED
INDEXED

RECORDED
INDEXED

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY: [Name]
NOTARY PUBLIC

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

1810 N MULLIGAN
CHICAGO IL 60639
TAX ID NO. 13323010250000

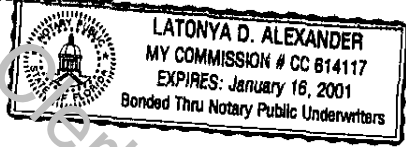
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 18, 1998

Latonya D. Alexander

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



SM196

Notary Public's Office

UNOFFICIAL COPY

95290790

LEGAL DESCRIPTION RIDER

THE SOUTH 33 FEET OF LOT 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 20 IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-32-301-025

Property of Cook County Clerk's Office

95290790

08088283

Page 1 of 1