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Doc#: 0808835082 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/28/2008 10:34 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001734572292005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 'no of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good are valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quicelaim unto:

Name(s)....:

CHARLES SCHAFER, JULIANA SCHAFER

Property

3346 N SOUTHPORT UNIT 1N.

P.I.N. 14-20-317-047-1001

Original Co

Address....:

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/17/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0727711013, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of March, 2008.

Mortgage Electronic Registration Systems, Inc.

Mirna Linares

Assistant Secretary

most of

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STATE OF ARIZONA

COUNTY OF MARICOJA

I, Seanae Moriarty a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of March, 2008.



Seanae Moriarty, Notary public Commission expires 01/10/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES SCHAFER, JULIANA SCHAFFX

3346 N Southport Ave Apt 1N

Chicago, IL 60657

Prepared By: Diana Lynch

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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PARCEL 1: UNIT 1N IN THE 3346 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 9 IN LAKE PARK ADDITION TO LAKEVIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011118020, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED A DOCUMENT 0011118020.

AS L. CESAID.

Of Cooperation Clark's Office