SNOFFICIAL C FMG #: 0072657159 1998-12-02 12:57:30 NAME: JOHN R GRIGGS Cook County Recorder P/O<sub>2</sub>DATE: 08/12/1998 AFTER RECORDING, FORWARD TO: TICOR TITLE INSURANCE COOK COUNTY 1990 E ALGONOUIN SUITE 100 SCHAUMBURG, 1 60173-4162 THIS INSTRUMENT PREPARED BY: SEAN KASABUSKE FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 BRIDGEVIEW OFFICE MILWAUKEE, WI 53224 Tax Parcel #: 02-07-202-023

THIS, CERTIFIES that a certain mortgage executed by JOHN R. GRIGGS AND SALLY S. GRIGGS. HIS WIFE HOUSEHOLD BANK, ъВ. Ögtober 1993, and recorded on 10/25/1993in Mortgage Record ,page \_, and or Instrument # 93-858215 records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 3 IN THORNHILL RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1977 AS DOCUMENT NUMBER 24/20:16, BEING A RESUBDIVISION OF LOTS 7, 8, 9 AND 10 OF THORNHILL SUBDIVISION, DRING A SUBDIVISION OF THE EAST OF 813.78 FEET OF THE SOUTHEAST 1/4 OF THE 10 THEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8 1976 AS DOCUMENT NUMBER 23667306, ALL IN COOK COUNTY, ILLINOIS.

1568 BEDLINGTON DRIVE INVERNESS, IL 60010

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of September ,

HOUSEHOLD BANK, FSB

ðane Campbell

Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0072657159 MAME: JOHN R GRIGGS P/O DATE: 08/12/1998

State of ILLINOIS County of COOK

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of September 1998 , personally appeared Jane Campbell the Assistant Vice President of HOUSEHOLD BANK, FSB who as such critical for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 01 /14 / 02 Or Coot County Clart's Office