

Loan #: 7428503
Prepared By:

UNOFFICIAL COPY

08089897

34370546 03 001 Page 1 of 2
1998-12-02 15:23:43
Cook County Recorder 23.00



When Recorded Mail To:
SECURITY MORTGAGE, INC.
15 SPINNING WHEEL RD.,
SUITE 410
HINSDALE, ILLINOIS 60521

77-73-988 W
98123409 2072

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7428503

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1998 executed by JOHN S. KINSLER AND DIANE K. KINSLER TENANTS BY THE ENTIRETY

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION **08089896**
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS 60521 and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 06-25-120-017-0000

P.I.N.: 06-25-120-017-0000

Commonly known as: 943 HARTWOOD, STREAMWOOD, ILLINOIS 60107
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

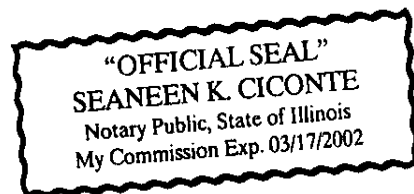
SECURITY MORTGAGE, INC., AN
ILLINOIS CORPORATION

On NOVEMBER 24, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ALDO NARIS
Its: PRESIDENT

Witness:

Notary Public [Signature] DUPAGE County.
My commission Expires: 03/17/02



ORIGINAL

BOX 333-CTI

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Loan No.: 7428503

Date: NOVEMBER 19, 1998

Property Address:

943 HARTWOOD

STREAMWOOD, ILLINOIS 60107

Exhibit "A"

Legal Description

LOT 199 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT 89089162 IN COOK COUNTY, ILLINOIS

A.P.N. # : 06-25-120-017-0000

ORIGINAL