# UNOFFICIAL COR8089972

3651/0108 07 001 Page 1 of 3 1998-12-02 15:58:20 Cook County Recorder 25.50



CHL Loan # 9373918

	KNOW ALL MEN BY THESE PRESENTS	
That Countrywide Home Loa	ns, In :. ( k> Countrywide Funding Corporation) D.B.A A	merica's Wholesale Lender
of the County of COLLIN and	d State of TEXAS for and in consideration of one dollar,	and for other good and
valuable considerations, the r	eceipt where of is hereby acknowledged, do hereby remise	e, release, convey and quit-
claim unto:	0-	
Name(s)	SAID Y MUSLEH A SINGLE MAN	
	<u></u>	1
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<del></del>		09 15 206 104 0000
<u> </u>	530 PARK LANE	*
	DES PLAINES, IL 60016	
	assigns, all the right, title interest, clain, or demand wha	
in, through, or by a certain m	ortgage bearing the date 04/27/1994 and recorded in the l	Number 04200105 to the
county, in the State of Illinois	in Book N/A of Official Records Page N/A s Document situated in the County of Cook, State of Illinois as a low	number <u>94390193</u> , to the
SEE ATTACHED	situated in the County of Cook, State of Tilmois as (Chow	s, to wit.
	ances and privileges thereunto belong or appertaining.	
together with an the apparent	mices and privileges dicrounce serong or apportuning.	.0
WITNESS my hand and seal	this 13 day of October, 1998.	0,
	Countrywide Home Loans, Inc. (fka Countrywide	(SEAL) WILLIAM AS
	Funding Corporation) D.B.A America's Wholesale	July Column Tig
	Lender	
		(SEAL)
	Calvin Norman	
	Assistant Secretary	The state of the s
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STATE OF JEX S	· ) · · · · · · · · · · · · · · · · · ·
. COUNTY OF COLLIN	
Calvin Norman Assistant Secreta foregoing instrument, appeared b	ablic 17, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ry, personally known to me to be the same person whose name subscribed to the before me this day in person, and acknowledged that he signed, sealed and delivered voluntary act, for the uses and purposes therein set forth.
Given under my hand and officia	I seal, this 13 day of October, 1998.
(£) Shr € Mix C	D. WILLIAMS COMMISSION 05-01-2002  Delica Duduliame
Commission expires 05/01/2002	Debra D. Williams Notary public
FOR THE PROTECTION OF THE DEEDS IN WHOSE OFFICE THE	HE OWNER, THIS RELEASE SHALL BE FILFD WITH THE RECORDER OF HE MORGAGE OR DEED OF TRUST WAS FILEF.
Mail Recorded Satisfaction To:	SAID Y MUSLEH A SINGLE MAN ——9357-POTTER-RD———————————————————————————————————
	DES PLAINES IL 60016
Countrywide Home Loans, Inc Prepared By:  Mekdes Assefa 6400 Legacy Drive	OI OI
Plano, TX, 75024	

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Constant, Wilder Break Break Constant C Clertson

# ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431.

INCHINAUVIO VI MILLON, ...

this Security Instrument; and (c) the performance of Borrower's covenants and agreement -----THE WEST 25.84 FEET OF THE EAST 77.59 FEET OF LOT 22 AND THE NORTH 8 FEET OF Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following Ascribed property located in COOK County, Illinois:

SUSON'S GOLF PARK TERRACE UNIT NO. 2. REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15. THE SOUTH 16 FEET OF THE EAST 18 FEET BEING A SUBDIVISION O OF THE WEST 26 FEET OF LOT 22 IN MORRIS TOWNSHIP 41 NORTH. CPART OF THE

PIN 09-15-206-104

which has the address of -9530-PARK-LANE-DES-PLAINES Illinois "troperly Address");

[Zip Code]

ILLINOIS - Single Family - Fannle Mae/Freddle Mcc \ NIFORM INSTRUMENT

6R(IL) (9212)

CFC (3/93)

VMP M( HT 3A 7E FORMS - (313)293-8100 - (800)521-7291

Form 3014 9/

[Street, City],

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