

UNOFFICIAL COPY

Prepared by:
MORTGAGE SERVICES BANCORP
400 WEST LAKE ST. STE 200
ROSELLE, IL 60172

08089978

3657/0202 05 001 Page 1 of 2
1998-12-02 16:18:21
Cook County Recorder 23.50



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And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN# 112350

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 3, 1998**, executed by **ERENDIRA QUINTER-MENDEZ, MARRIED**

ROLANDO QUINTERO, A SINGLE PERSON,
to **MORTGAGE SERVICES BANCORP**
organized under the laws of **THE STATE OF ILLINOIS**
400 WEST LAKE STREET SUITE 200 ROSELLE, IL 60172
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place of business is
COOK County Records.
described hereinafter as follows:

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SEE ATTACHED LEGAL
P.I.N.# 16-32-130-053
CKA: 3440 S CUYLER BERWYN IL 60402

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On **11-3-98** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **CHARLES TRUMPINSKI**
known to me to be the **PRESIDENT**
and _____, known to me to be

By: **CHARLES TRUMPINSKI**
PRESIDENT

Its: _____

By: _____

Its: _____

Witness: _____

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires **4/21/02**

"OFFICIAL SEAL"
DIANA M. MIHALCEAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/21/2002

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LOT 27 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 16 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVIOT'S FIRST DIVISION IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office