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1998-12-02 12:35:12
Cook County Recorder 23.00

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)



HP8045438

RELEASE OF MORTGAGE

| | | | | | | |
|---|---------------|-----------------------------------|---|------------------|--------------------|--------------------|
| MORTGAGOR | | | BORROWER | | | |
| FRANK C. GUILIANI MARY E. GUILIANI | | | FRANK C. GUILIANI MARY E. GUILIANI | | | |
| ADDRESS | | | ADDRESS | | | |
| 145 WEST 27TH SO. CHGO HGHTS, IL 60411 | | | 145 WEST 27TH SO. CHGO HGHTS, IL 60411 | | | |
| TELEPHONE NO. | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 0.000% | \$25,000.00 | 08/30/94 | | | 711009109 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of AUGUST, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94772394 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-29-406-037
Address(es) of Premises: 145 WEST 27TH
SO. CHGO HGHTS, IL 60411

BOX 333-CTI

Witness its hand and seal, this 12th day of November, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438

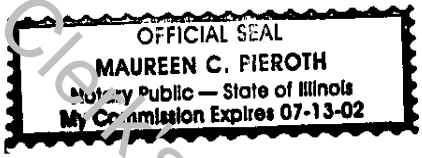
STATE OF Illinois)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of November, 1998

Commission expires: 7-13-02 Maureen C. Pieroth Notary Public

SCHEDULE A



LOT 17 AND 18 IN BLOCK 1 IN FOREST VIEW MANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.