UNOFFICIAL CO

Cook County Recorder

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JESSE WHITE

98 DEC -2 PM 12: 41

RECEIVED

COUNTY RECORDER & REGISTRAR



MAIL TO:

🕁 e L. Lenihan Lenihan 🔀 N. Wolcott ago, Il. 60657

RELEASE DEED

Men by These Presents, That Paris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good volumble consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Steve L. Lenihan and Gaye Lenihan as husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsor ver hey may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95905603, and a certain ASSIGNMENT OF MORTGACC recorded as Document No. 95905604 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wic:

LEGAL DESCRIPTION ATTACHED.

TAX ID NO.: 14-30-222-026 and 14-30-222-041, volume 491

THIS INSTRUMENT WAS PREPARED BY: Lisa Lovett, 111 W. MONROE - 200/19 CHICAGO, IL JO606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2845 N. Wolcott, A, Chicago, Il. 60657

Dated this 18th day of October, 1998.

odke, Mortgage Loan Office

Pamela R. Sierra, Mortgage Loan Officer

ORGANIZE

AS

N. HARRIS &

1882



SS.

COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 16th day of October, 1998.

Sound Clork's Office "OFFICIAL SEAL" KIMBERLY WOODS Notary Public, State of Illinois My Commission Expires 6/05/01

PARCEL 1:

LOT 53 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSERY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FAPT OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ACCORDING TO THE PLAT THEREOF RECURFED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL-1-FOR-INGRESS-AND EGRESS IN, TO, OVER-AND ACROSS LOT 58 AS CRLATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT TWO RECORDED AS DOCUMENT NUMBER 95027318.