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Recording Requested By: Bank of America, N.A. Prepared By: Regina Tager

888-603-9011

When recorded mail to: **FA Document Solutions** 450 E. Boundary St Attn: Release Dept. Chapin, SC 29036

Case Nbr: 5080997 Ref Number: 6333092240

Tax ID:

10-09 304-028-1104

Property Address: 9715 WOODS DR 1101

SKOKIE, IL 60077

IL0v2-RM

3/14/2008

4/4/2008



Doc#: 0809145017 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/31/2008 08:55 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A., the present holde of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the intra age described below:

Original Lendor:

BANK OF AMERICA, N.A.

Borrower(s):

CHONG CHO AND HAN CHO WIFE AND HUSBAND

Date of Mortgage: 11/29/2007

Original Loan Amount: \$383,800.00

Recorded in Cook County, IL on: 2/6/2008, book N/A, page N/A and instrument number 0803755085

Property Legal Description:

UNIT 1101 AND PARKING SPACES P227 & P228 IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NO. 0626531038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERE (T I) THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 9715 WGCO'S PR., UNIT #1101, SKOKIE, TL 60077 PERMANENT INDEX NO.: 10-09-304-028,1104

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3.14/2008

Bank of America, N.A.

DeeAnn Sligh, Vice President

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State of South Carolina, County of Lexington

On 3/14/2008, before the undersigned Notary Public, personally appeared **DeeAnn Sligh**, **Vice President** of **Bank** of **America**, **N.A.** who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

KERRY L. FRANKLIN

Notary Public
State of South Carolina
My Commission Expires June 11, 2009

Notary Public