Recording Requested By: BANK OF AMERICA, NA

UNOFFICIAL COPY

When Recorded Return To:



C PARIKH, KINJAL

Record and Return To: Fisery Lending Solutions

P.O. BOX 2590 Chicago, IL 60690



Doc#: 0809146058 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

SOMEON STATE OF THE PARTY OF TH

Cook County Recorder of Deeds Date: 03/31/2008 12:44 PM Pg: 1 of 2

SATISFACTION

BANK OF AMERICA, N.A. # 'U7: FCXK "PARIKH" Lender ID:68951002106899 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTs that BANK OF AMERICA, N.A. holder of a certain mortgage, made and executed by KINJAL PARIKH AND DIPTI PARIKH, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 06/01/2007 Recorded: 07/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0718309041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 IN CASTLE CREEK IN ELGIN BEING A FART OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0516034087, IN COOK COUNTY, ILLIN OF:

Assessor's/Tax ID No. 06-29-209-017-0000

Property Address: 1027 BILTMORE DRIVE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly are cuted the foregoing instrument.

BANK OF AMERICA, N.A. On March 12th, 2008

By: MUX MUUU / JADE Q DAVIS, Assistant Secretary

Carlo Maria

0809146058 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL CO

STATE OF Connecticut COUNTY OF Rocky Hill Town

On this the 12th day of March, 2008, before me, CHERYL MARTIN, the undersigned officer, personally appeared JADE C DAVIS, who acknowledged himself/herself to be the Assistant Secretary, of BANK OF AMERICA, N.A. a corporation, and that he/she as such Assistant Secretary, being authorized so to do executed the foregoing instrument for the same for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary. In witness whereof I hereunto set my hand.

WITNESS my hand and official seal,

Notary Expires: 07/31/2012 #149078

(This area for notarial seal)

one, BAN:

OR COOK COUNTY CLORES OFFICE Prepared By: Stacy Barone, BANK OF AMERICA, N.A. 31 inwood Road, Rocky