UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

This Document Prepared by:

Edison Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to; ENV. PROVIDED

First Northern Credit Union 230 West Monroe Street, Suite 2850 Chicago, IL 60606 Doc#: 0809149100 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/31/2008 03:32 PM Pg: 1 of 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto: John G. McGarry and Rita Ann McGarry, husband and wife, as joint tenants, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or deman in whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing, the date of: August 14, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97609004, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LLCAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **EDISON CREDIT UNION** has caused these presents to be signed by its Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 23rd day of June, 1999.

EDISON CREDIT UNION, an Illinois corporation

Vice President

Secretary

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(seal)

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Lisa Schmitt, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward Berg and Shannon Quinn personally known to me to be the Vice President and Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 23rd day of June, 1999 in person and acknowledged they executed the foregoing instrument as said Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEAL LISA SCHMITT

MY COMMISSION EXPIRES:05/22/01

LEGAL DESCRIPTION TO FOLLOW:

LOT 21 IN BLOCK 4 IN ARTHUR DUNAS' BEVERLY HILL'S MANC'R SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTON 13, TOWNSHIP 37 NOK'TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1922 AS DOCUMENT NO. 7648188, IN COOK COUNTY, ILLIJOIS.

PIN:

24-13-207-021

Common Address of said Property:

10357 South Campbell Chicago, IL 60655