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Doc#: 0809150038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/31/2008 03:36 PM Pg: 1 of 3

PARTIAL RELEASE

Cook

The above space for recorder's use only

EST0820328

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS, That the FIRST PERSONAL BANK, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

MARQUETTE BANK, FKA MARQUETTE NATIONAL BANK
AS TRUSTEE UNDER TRUST NUMBER 17529 DATED JUNE 6, 2005

of the County of Cook and the State of Illinois all right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing the date of the 5th day May, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0612846005 to a portion of the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

✓ PIN # 16-14-408-018-0000

situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

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IN WITNESS WHEREOF, The said FIRST PERSONAL BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by George Cvack, its Sr. Vice President this 10th day of March, 2008.

FIRST PERSONAL BANK

By: *George Cvack*
George Cvack, Sr. Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, **DO HEREBY CERTIFY THAT:** the person whose name is subscribed to the forgoing instrument is personally known to me to be a duly authorized officer of the FIRST PERSONAL BANK and **THAT HE** appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Beverly V Ruda
Notary Public



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

3515 W. Lexington, Unit 1
Chicago, Illinois 60624

Mail to:

This Instrument Was Prepared By:

Donna Kopel
First Personal Bank
14701 Ravinia Avenue
Orland Park, IL 60462

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 1 IN THE 3515 W. LEXINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 6 IN BLOCK 16 IN E.A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0731203000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0731203000.

3515 W. LEXINGTON, UNIT 1
CHICAGO, ILLINOIS 60624

PIN # 16-14-408-018-0000 (AFFECTS UNDERLYING LAND)