NOFFICIAL COMPONENTS OF 1 OF FMG #: 0054734142

NAME: IŞMAEL M CABRERA P/O·DATE: 10/27/1998

AFTER RECORDING, FORWARD TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-23-102-014-1019

25.00

1998-12-03 08:30:49

Cook County Recorder

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ISMAEL M CABRERA AND CINDY CABRERA

HIS WIFE

INTERUBUATION CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 80608 BO1. 97

to CASTLE MORTGAGE 1996, and recorded on dated March 04/04/1996 in Mortgage Record , and or Instrument # 96-257349 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit

SEE ATTACHED FOR LEGAL DESCP.

59 BRIGHT RIDGE #8-3 SCHAUMBURG, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th dayof November

TEMPORE

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER

Ву

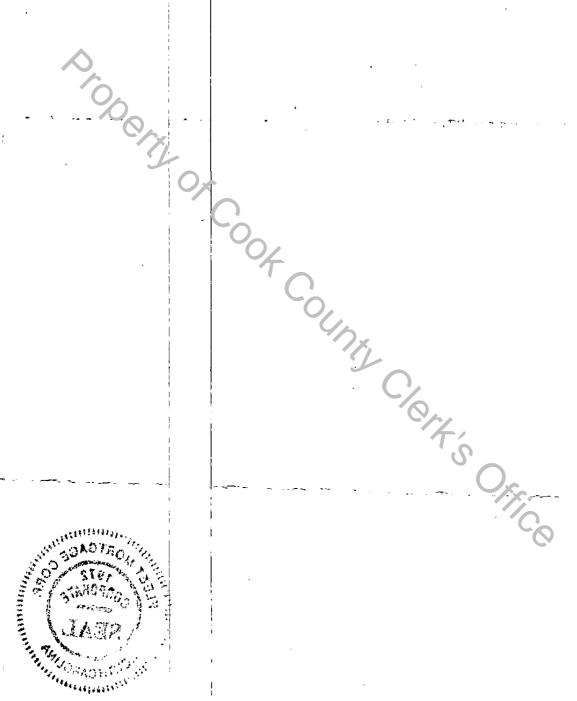
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 1 of 2

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## UNOFFICIAL CO

FMG #: .0054734142

NAME: ISMAEL M CABRERA P/O DATE: 10/27/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of November

1998 , personally appeared VICKIE A ROEMER

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such of need for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Catarial Seal

My commission expires: 04/21/2002

**Notary Public** 

1, VORCOOK COUNTY CLORK'S OFFICE

## UNOFFICIAL COPY

THE CONTRACTOR OF A CONTRACTOR

MENDOSMA SO STATE COMPANY ACTION & SOCIETY & SOCIET

Property Of County Clerk's Office

### Legal Description OFFICIAL COPY

PARCEL 1:

UNIT NUMBER 8-3 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBET 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

AND

PARCEL 2.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS Ak. 143.

Or Coot County Clark's Office CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1986 AS DOCUMENT 85071143.