### **UNOFFICIAL COPY**



Doc#: 0809156030 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/31/2008 07:41 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001506269752005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In 2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c'aim unto:

Name(s)....:

DAVID DOMZALSKI

Property

7608 159TH PL.

\_\_\_

P.I.N. 27-24-101-023-1006

Address....:

TINLEY PARK,IL 60477

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/19/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0632026025, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of March, 2008.

Mortgage Electronic Registration Systems, Inc.

Susan Ballard

**Assistant Secretary** 

3

Sys

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## **UNOFFICIAL COPY**

#### STATE OF ARIZO VA

#### COUNTY OF MARICOPA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (reprived to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dehicard the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of N arch, 2008.

OFFICIAL SEAL
SANDY ALEXANDER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 24, 2009

Sandy Alexan Jer, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE PROTECTION OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL.

Mail Recorded Satisfaction To:

DAVID DOMZALSKI 7608 159th Pl

Tinley Park, IL 60477

Prepared By: DeWayne Vardaman

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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### LEGAL DESCRIPTION/EXHIBIT A

UNIT 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NUMBER 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21980639, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

OF OS. COOK COUNTY Clark's Office