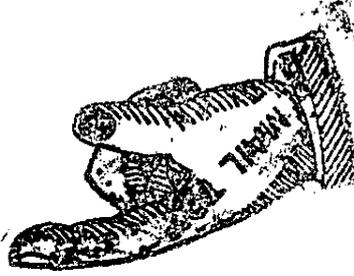


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3008/0071 30 001 Page 1 of 2  
1998-12-03 08:38:04  
Cook County Recorder 23.50

HAWTHORN BANK  
208 OAK CREEK PLAZA  
MUNDELEIN, IL 60060  
847-949-9000 (Lender)



JOHN KLYTTA  
5680 N. ELSTON AVE  
CHGO IL

RELEASE OF MORTGAGE

MORTGAGOR COLMAN CONNOLLY FRANCIS KING			BORROWER COLMAN CONNOLLY FRANCIS KING			
ADDRESS 25152 CAYUGA TRAIL LAKE BARRINGTON, IL 60010			ADDRESS 25152 CAYUGA TRAIL LAKE BARRINGTON, IL 60010			
TELEPHONE NO. 7083825720		IDENTIFICATION NO. 3688046		TELEPHONE NO. 7083825720		IDENTIFICATION NO. 3688046
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CLR	10.000%	\$173,000.00	06/24/97	06/24/98	3688046	9003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK of the County of LAKE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of JUNE, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 97582484 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-07-112-0420  
Address(es) of Premises: 2340 W. FARRAGUT CHICAGO, IL

51534780

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Witness its hand and seal, this 10th day of November, 1998

MORTGAGEE: HAWTHORN BANK

By: Christopher L. Robinson  
CHRISTOPHER L. ROBINSON

Its: SENIOR VICE PRESIDENT

Attest: Richard W. Rothmann  
Its: Senior Vice President

This instrument was prepared by and after recording return to: HAWTHORN BANK  
P.O. BOX 1029  
MUNDELEIN, IL 60060

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STATE OF Illinois )  
COUNTY OF Lake ) ss

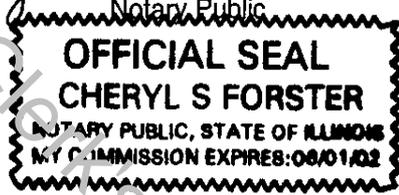
Cheryl S. Forster, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT Christopher L. Robinson personally known to me to be  
the Sr. Vice President of Hawthorn  
corporation, and Richard W. Rothmann personally known to me to be the Sr. V.P. Secretary  
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President  
and Sr. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 10th day of November, 1998

Commission expires: 6/1/02

Cheryl S Forster  
Notary Public

SCHEDULE A



LOT 25 IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.