# UNOFFICIAL COP 3091682

3668/0167 30 001 Page 1 of 3 1998-12-03 09:48:35 Cook County Recorder 25.00



Please Return To: BANK OF AMERICA FSB 3800 W. 80TH STREET Minneapolis, MN 55431

### ASSIGNMENT OF MORTGAGE Loan No.: 653713192 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 W. 95th Street, Fickory Hills, IL 60457 does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA FSB , its successors and/or assigns (herein "Assignee"), whose address is 3800 W. 80TH STREET, Minneapolis, MN 55431 a certain Mortgage dated , made and executed by PAUL WHEELER and PATRICIA WHEELER L. Banc Group Mortgage Corp to and favor of Cook County, upon the following described property situated in State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. 604 SOUTH CHARLTON, WILLOW SPRINGS, TL. 60480 such Mortgage having been given to secure payment of eighty three thousand three hundred fifty and NO/100ths 83,350.00 ), which Mortgage is of record in Book, Volume, or Liber No. of page $-\infty$ 0809168 \_) of the (or as No. County, State of Illinois, together with the note(s) and obligations therein described, the of money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Banc Group Mortgage Corp. Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

[Acknowledgment(s) Attached]

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## **ACKNOWLEDGEMENT(S)**

### **Corporate Acknowledgement**

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State of	Illinoi		§ .	
County of	Cook	7	§ § §	
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The foregoing instrument was acknowledged before me on				
	, by	DANLE C	J. Ropus	Pusidete.
of Banc Group Mortgage Corp.				
on behalf o	of the corpora	ation.	Collin	
				hX.
<b>5</b> ~~~		······		
(Seas OFFICIAL SEAL \$ LAURIE ANN LIVINGSTONS			Notary Public, State of	0.
		ATE OF ILLINOIS S	My Commission Expire	es:
	MMISSION EX			'5
-00444	****	चचवचा ∘'जेप्स्इधिःशाल्यः		

**ACKNOWLEDGEMENTS (Multistate)** 

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STREET ADDRESS: 604 CHARLOW FFICIAL COPY 682 COUNTY: COOK

TAX NUMBER: 18-33-427-003-0000

#### LEGAL DESCRIPTION:

LOT 7 IN BLOCK 56 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 (WEST OF JOSEPH ABBITT LAND) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office