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4980133+4 PHALIN, MARIANNE

MODIFICATION AGREEMENT

V<sub>2</sub> 00414511784696

FOR RECORDER'S USE ONLY

This Modification Agreement preparer by:

COLLEEN THOMAS, PROCESSOR 711 E WISCONSIN AVE 1011/20/AUKEE, WI 53202

00414511784696

## MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated March 8, 2008, is made and executed between MARIANNE E PHALIN and JAMES F PHALIN, whose addresses are 2122 WINCHESTER LN, GLENVIEW, IL 60026-5748 and 2122 WINCHESTER LN, GLENVIEW, IL 60026-5748 (referred to below as "Borrower"), MARIANNE E PHALIN, whose address is 2122 WINCHESTER LN, GLENVIEW, IL 60026-5748 and JAMES F PHALIN, whose address is 2122 WINCHESTER LN, GLENVIEW, IL 60026-5748; WIFE AND HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

### **RECITALS**

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated June 30, 2007, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated June 30, 2007 and recorded on July 31, 2007 in Recording/Instrument Number 0721213096, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID: 04-28-106-014-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 105 IN GLENLAKE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF

0809104061 Page: 2 of 9

# **UNOFFICIAL COPY**

## **MODIFICATION AGREEMENT**

Loan No: 00414511784696 (Continued)

Page 2

THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1993 AS DOCUMENT NO. 93844593 IN COOK COUNTY, ILLINOIS. TAX ID# 04-28-106-014-0000.

The Real Property or its address is commonly known as 2122 WINCHESTER LN, GLENVIEW, IL 60026-5748. The Real Property tax identification number is 04-28-106-014-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$585,900.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$585,900.00 at any one time.

As of March 2, 2008 the margin used to determine the interest rate on the outstanding unpaid principal ar ount due under the Equity Line Agreement shall be -0.260%.

Your Credit Line Account may be charged the lesser of 1% of your original Credit Line or \$400 if you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modif calien Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**IDENTITY OF ORIGINAL LENDER.** Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bunk, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C.

0809104061 Page: 3 of 9

## **UNOFFICIAL COPY**

### MODIFICATION AGREEMENT

Loan No: 00414511784696 (Continued)

Section 85 incorporates Ohio law.

CHASE PAYMENT ASSURANCE PLAN. The Terms and Conditions of the Chase Payment Assurance Plan ("Plan") are described in this section. The Plan is an optional debt cancellation feature and gives the Borrower (also called "you" and "your") the right, for a Fee, to have Lender cancel some or all of your Credit Line Account balance in certain circumstances. You may choose to purchase the Plan at the time you sign your Modification Agreement or at any time during the following three (3) year period, unless, at the time of your request to purchase: (a) your Credit Line Account can be terminated by Lender or your Credit Limit suspended or reduced, for one of the reasons set forth in the Equity Line Agreement, (b) your Credit Line Account has been more than thirty (30) days past due one or more times during the six (6) month period preceding your request, or (c) your Credit Limit exceeds the maximum single femily dwelling loan size eligible for sale to the Federal Home Loan Mortgage Corporation or the Federal National Mortgage Association. You may notify Lender either orally or in writing that you went to purchase the Plan. If a word or phrase in this section appears in capital letters, the meaning of that word or phrase appears in the "Definitions" section of the Chase Payment Assurance Terms and Convicions that are included with and a part of this Modification Agreement.

Plan Packages. Chase Payment Assurance offers three Plan packages, Platinum, Gold and Silver. Each package is available as single protection (protecting one borrower) or joint protection (protecting two borrowers).

- (1) Platinum Package: provides protection for Disability, Involuntary Unemployment, Leave of Absence, and Accidental Death to the Protected Borrower(s).
- (2) Gold Package: provides protection for involuntary Unemployment, Leave of Absence, and Accidental Death to the Protected Borrower(s).
- (3) Silver Package: provides protection for Disability, Leave of Absence, and Accidental Death to the Protected Borrower(s).

The Protected Borrower(s) may have up to twelve (12) Regular Payments cancelled, plus Fees, if the Protected Borrower experiences a Protected Event that is part of his/her Plan package, namely a covered Disability and/or Involuntary Unemployment. Up to three (3) Regular Payments may be cancelled, plus Fees, in the event of a covered Leave of Absence. There may be up to two (2) separate periods of protection for a separate incidence of a covered Disability, Involuntary Unemployment, and Leave of Absence. In the case of a covered Accidental Death of a Protected Borrower(s), the outstanding balance of the Credit Line Account as of the date of death will be cancelled.

Fee. The Fee for the Plan is billed and payable as part of your Regular Payment. The applicable Fee for each Plan package and for single and joint protection is as follows:

### **Single Protection**

Package Monthly Fee

PLATINUM 10.00% of your Regular Payment 6.00% of your Regular Payment 6.00% of your Regular Payment

**Joint Protection** 

Package Monthly Fee

PLATINUM 18.00% of your Regular Payment 10.00% of your Regular Payment 10.00% of your Regular Payment 10.00% of your Regular Payment

Plan Terms and Conditions and Agreement. When you sign this Modification Agreement below, you will acknowledge receiving and will agree to the Terms and Conditions relating to the Plan, including those set forth above and those included with this Modification Agreement. The Terms and Conditions explain the eligibility requirements, conditions, and exclusions that could prevent a Protected Borrower from receiving benefits under the Plan. You will find a complete explanation of the eligibility requirements, conditions, and exclusions in Sections II, III, IV and V of the Terms and Conditions

Page 3

Page 4

MODIFICATION AGREEMENT

Loan No: 00414511784696 (Continued)

included with this Modification Agreement. The Plan is optional and these Terms and Conditions will not apply until you notify Lender (either now or later on) that you want to purchase the Plan.

ANNUAL FEE. The Annual Fee is waived as long as you maintain your Premier account(s). Unless you are entitled to a continuing Annual Fee waiver for another reason specified in this Agreement, closure of the Premier account(s) will result in the assessment of a nonrefundable Annual Fee of \$50.00 beginning on your next anniversary date and will continue annually throughout the Draw Period.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. **MODIFICATION AGREEMENT IS DATED MARCH 8, 2008.** 

BORROWER:
X
X JAMES F PHALIN, Individually
GRANTOR:
X MARIANNE E PHALIN, Individually
MARIANNE E PHALIN, Individually
X JAMES F PHALIN, Individually
OAMES I TriAcity, individually
LENDER:
x A
Authorized Signer

0809104061 Page: 5 of 9

Page 5

# UNOFFICIAL CO MODIFICATION AGREEMENT

Loan No: 00414511784696 (Continued)

INDIVIDUAL ACK	NOWLEDGME	NT
STATE OF /L	)	OFFICIAL SEAL JOSUE L. PEREZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-21-2008
COUNTY OF COOK	) SS )	{*************************************
On this day before me, the undersigned Notary Publiknown to be the individual described in and who execut he or she signed the Modification as his or her free a therein mentioned.  Given under my hand and official seal this	ed the Modification reduced the Modification act	on Agreement, and acknowledged that and deed, for the uses and purposes
By		CHASE GLENVIEN
My commission expires 3/8/08 12	121/2008	
	978	
		Sty's Office

0809104061 Page: 6 of 9

Page 6

# UNOFFICIAL CO MODIFICATION AGREEMENT

Loan No: 00414511784696 (Continued)

INDIVIDUAL ACKNO	OWLEDGM	ENT	
STATE OF	) ) SS )	OFFICIAL SEA JOSUE L. PEW NOTARY PUBLIC STATE O MY COMMISSION EXPIRES	IE II I INOIS \$
On this day before the undersigned Notary Public, per be the individual described in and who executed the Modification as his or her free and voluntary mentioned.  Given under my hand and orficial seal this	ication Agree y act and de	ment, and acknowledge ed, for the uses and p	ed that he or she ourposes therein
By Solution and for the State of $\frac{ \mathcal{L} }{ \mathcal{L} }$ My commission expires $\frac{ \mathcal{L} }{ \mathcal{L} }$	Residing at	CHUSE - 6	
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	C	Cort's Office	

0809104061 Page: 7 of 9

MODIFICATION AGREEMENT

Page 7 Loan No: 00414511784696 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF \_\_\_\_\_ /L ) OFFICIAL SEAL **Josue L**. Penez ) SS NOTARY PUBLIC, STATE OF ILLINOIC COUNTY OF COOK MY COMMISSION EXPIRES 12-21-2008 ) On this day before me, the undersigned Notary Public, personally appeared MARIANNE E PHALIN, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. day of March , 2008. Given under my hand and official seal this te of 12 12 1/02 008 Contraction of 12 Residing at CHASE GLENVIEW By Notary Public in and for the State of

My commission expires

0809104061 Page: 8 of 9

# UNOFFICIAL COMPANDIFICATION AGREEMENT

Loan No: 00414511784696

(Continued)

Page 8

INDIVIDUAL ACK	NOW EDGMEN	т	
INDIVIDUAL ACK	NOVVLEDGIVIEN	· <b>I</b>	
STATE OF 1	)	OFFICIA JOSUE L	L SEAL }
COUNTY OF COOK	) SS )	NOTARY PUBLIC, S MY COMMISSION EX	TATE OF ILLINOIS }
On this day before the, the undersigned Notary Public, poethe individual described in and who executed the Mosigned the Modification as his or her free and volunt mentioned.  Given under my hand and official seal this	dification Agreeme	nt, and acknowle for the uses an	dged that he or sh
Notary Public in and for the State of	Residing at $\_$	C4A8E - G	しをいりをW
My commission expires 72/21/2008	OUNY.		
	C	750/m	

0809104061 Page: 9 of 9

My Commission Expires Nov. 14, 2011

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**MODIFICATION AGREEMENT** Page 9 Loan No: 00414511784696 (Continued) LENDER ACKNOWLEDGMENT STATE OF 1L ) ) SS COUNTY OF \_\_ COOK day of before me, the undersigned Notary Public, personally appeared and known to me to be the Individual , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instruction to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. Residing at GLMV iEW , IL Notary Public in and for the State of "OFFICIAL SEAL" My commission expires Dessislava Tonina Notary Public, State of Illinois Cook County

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