

Signature \_\_\_\_\_  
My Commission Expires: / /

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4. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 18 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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