



City of Chicago
Richard M. Daley
Mayor



Department of Water

UNOFFICIAL COPY



Doc#: 0809109019 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/31/2008 09:02 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1640.84 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-11326317 upon he hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **7619 South Evans Avenue, Chicago Illinois.**
Acct. No: **815257-568556**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

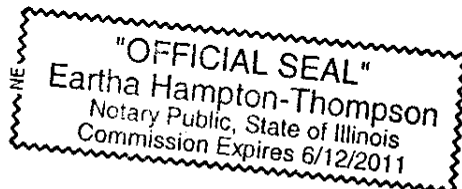
By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
March 28, 2008

Eartha Hampton-Thompson
NOTARY PUBLIC

Es

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:



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Property of Cook County Clerk's Office



THE NORTH 30 FEET OF THE SOUTH 120 FEET OF THE WEST 1/2 (EXCEPT THE EAST 8 FEET) OF THE NORTH 1/2 OF BLOCK 8 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.