

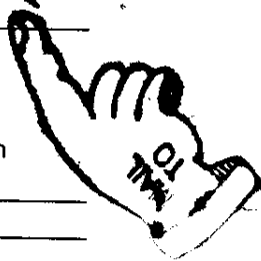
RELEASE DEED **UNOFFICIAL COPY**



MAIL TO:

First State Bank
706 Washington Street PO Box 50
Mendota, IL 61342-0050

Doc#: 0809109025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2008 09:48 AM Pg: 1 of 2



NAME AND ADDRESS OF

PREPARER: Kathy Knowlton
First State Bank
706 Washington Street
Mendota, IL 61342-0050

KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK, a Corporation duly organized under the laws of the State of Illinois whose principal office is located in Mendota, LaSalle County, IL for and in consideration of one dollar, and for other good and valuable consideration, the receipt of whereby is hereby confessed, do hereby remise, convey, release and quitclaim unto William J Forrest and Pamela J Forrest, Husband and Wife as Joint Tenants

of the County of Cook and the State of Illinois all right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage bearing date the 7th day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 414935121 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See Attached EXHIBIT 'A'

17-20-228-009-8001
17-20-500-011-0000
17-20-500-012-0000

IN WITNESS WHEREOF, FIRST STATE BANK, a corporation, has caused its name to be signed to these presents by its Officers as follows this 6th day of March, 2008.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BY: Jack C Robison
Jack C Robison, Vice President

ATTEST: Jeffrey L Boerk
Jeffrey L Boerk, Assistant Vice President

SU
P2
5
MNO
CE

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
) SS.
COUNTY OF BUREAU)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jack C Robison personally known to me to be the Vice President of FIRST STATE BANK and Jeffrey L Boelk personally known to me to be the Asst. Vice President of FIRST STATE BANK, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the same instrument pursuant to authority given by the Board of Directors of FIRST STATE BANK as their free and voluntary act and as the free and voluntary act and Deed of FIRST STATE BANK for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of March, 2008



Kathleen M Knowlton
KATHLEEN M KNOWLTON
NOTARY PUBLIC

PARCEL 1

UNIT 507-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH HALSTED STREET, AS A 66.00 FOOT RIGHT-OF-WAY, AND THE SOUTH LINE OF WEST 14TH PLACE (WRIGHT STREET); THENCE SOUTH 01 DEGREES 40 MINUTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO & NORTHWESTERN RAILROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH SANGAMON STREET (PER DOCUMENT NUMBERS 94763032 AND 0010238993). SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH MORGAN STREET; THENCE NORTH 01 DEGREES 44 MINUTES 25 WEST ALONG SAID EAST LINE 152.79 FEET, TO A POINT ON A LINE LYING 152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID RAILROAD; THENCE NORTH 88 DEGREES 25 MINUTES 02 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE 194.33 FEET TO A POINT ON A CURVE; THENCE SOUTHERLY 112.60 FEET ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54.00 FEET, AND WHOSE CHORD BEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST 93.28 FEET TO A POINT ON THE EAST LINE OF SAID VACATED SOUTH SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE 117.97 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, TOGETHER ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2002, AND RECORDED JUNE 21, 2002, AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A15-S, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.