

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE  
OR TRUST DEED

Fifth Third Bank  
**PREPARED AND  
RECORDATION REQUESTED BY:**  
Fifth Third Bank  
Madisonville Operations Center  
Cincinnati, OH 45263



Doc#: 0809116013 Fee: \$40.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/31/2008 09:24 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**  
**Angela Gallenstein**  
**1 MOC 2A**  
**Madisonville Operations Center**  
**Cincinnati, OH 45263**

**RELEASE Of MORTGAGE  
Fifth Third Bank, Chicago**

**MORTGAGOR:**  
Fifth Third Bank, Chicago, Trustee

**BANK:**  
Fifth Third Bank, Chicago  
A Michigan Banking Corporation  
Madisonville Operations Center  
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Fifth Third Bank, Chicago, not personally but as Trustee on behalf of Trust #17159, to Fifth Third Bank, Chicago a Michigan banking corporation dated May 22, 2002 in the Office of the Recorder of Cook County, State of IL on July 12, 2002 as Instrument Number 0020765608 in Mortgage Book\Drawer \_\_\_\_\_ at Page\Card \_\_\_\_\_, is hereby released. PIN: 19-18-303-027-0000; 19-18-303-028-0000; & 19-18-303-022-0000 Commonly Known As: 6843-6853 West 60<sup>th</sup> Place, Chicago, IL 60638

**"AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE  
AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"**

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 7<sup>th</sup> day of March, 2008.

**"BANK"**  
**Fifth Third Bank, Chicago, a Michigan banking corporation**

By: Abby Smith, Collateral Release Manager

STATE OF Ohio )  
  ) SS:  
COUNTY OF Hamilton )

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 7<sup>th</sup> day of March, 2008, personally appeared the above named Abby Smith, Collateral Release Manager and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 7<sup>th</sup> day of March, 2008

My County of residence is  
Hamilton, State of  
Ohio, and my  
commission expires:  
5/28/2012

Audra Bailey  
SIGNATURE OF NOTARY PUBLIC



**AUDRA BAILEY**  
Notary Public, State of Ohio  
My Commission Expires **05-28-2012**

Audra Bailey  
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation  
By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

*SY*  
*pd*  
*SN*  
*my*

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## EXHIBIT "A"

### PARCEL 1:

LOT 5 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS): BEGINNING AT THE NORTHWEST CORNER OF LOT 5, THENCE SOUTH ALONG THE WEST LINE OF LOT 5 A DISTANCE OF 140 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 88.51 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 36.18 FEET TO A POINT; THENCE WESTERLY ON A CURVE HAVING A RADIUS OF 45 FEET CONVEX TO THE SOUTH WHOSE TANGENT AT THIS POINT IS PERPENDICULAR TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 76.07 FEET TO THE POINT OF BEGINNING) IN SCHLESS INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1960 AS DOCUMENT 18011781, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

ALL OF LOT 6 AND THAT PART OF LOT 5, IN SCHLESS INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 5 AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF LOT 5 A DISTANCE OF 140 FEET TO THE SOUTHWEST CORNER OF LOT 5; THENCE EAST ALONG THE SOUTH LINE OF LOT 5 A DISTANCE OF 88.51 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 100 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 36.18 FEET TO A POINT; THENCE WESTERLY ON A CURVE HAVING A RADIUS OF 45 FEET CONVEX TO THE SOUTH WHOSE TANGENT AT THIS POINT IS PERPENDICULAR TO THE LAST DESCRIBED LINE AN ARC DISTANCE OF 76.07 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PIN: 19-18-303-027-0000  
19-18-303-028-0000  
19-18-303-022-0000

COMMONLY KNOWN AS: 6843-6853 WEST 60<sup>TH</sup> PLACE  
CHICAGO IL 60638