

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE



Doc#: 0809116026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2008 10:45 AM Pg: 1 of 2

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc. as nominee for ENCORE CREDIT CORP. , "It's Successors and Assigns" in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS FOR BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE10 all title to and interest in the Mortgage dated September 25, 2006 and recorded 10/18/2006 as document number 0629148003, in the COOK COUNTY Recorder's Office, for the sum of \$328,700.00 executed by Michael Saunders to Mortgage Electronic Registration Systems, Inc. as nominee for ENCORE CREDIT CORP. , "It's Successors and Assigns".

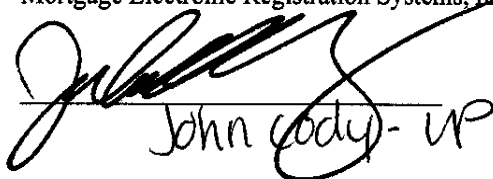
The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 08-09-205-019-0000;  
Address(es) of Real Estate: 1002 South Dunton Avenue, Arlington Heights IL 60005  
MIN Number: 100180100003679816  
MERS Address: 1595 Spring Hill Road, Ste. 310, Vienna, VA 22182; Phone #1-888-679-6377  
Loan Number: 17732496  
EMC address: 2780 Lake Vista Drive, Lewisville, TX 75067

IT WITNESS WHEREFORE, this Assignment is executed this 14 day of March, 2008

Mortgage Electronic Registration Systems, Inc. as nominee for ENCORE CREDIT CORP. , "It's Successors and Assigns"

  
John Cody - VP

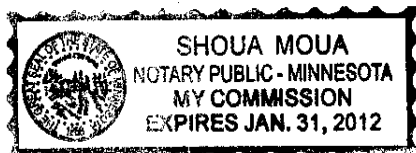
Given under my hand and official seal,

this 14 day of March 2008

Commission expires 1/31/2012

  
NOTARY PUBLIC

State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of as nominee for ENCORE CREDIT CORP. , "It's Successors and Assigns" personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

THE NORTH 1/2 OF LOT 154 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1002 SOUTH DUNTON AVENUE, ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office