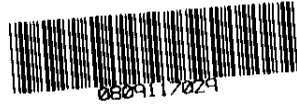


Recording Requested By:  
WASHINGTON MUTUAL BANK FA

**UNOFFICIAL COPY**

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0809117029 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2008 08:35 AM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 156 #:0697401370 "MULHERIN" Lender ID:H66/002/6660342 Cook, Illinois PIF: 02/13/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KIMBERLEE S MULHERIN A SINGLE PERSON, originally to HOMELOAN ADVISORS. COM, in the County of Cook, and the State of Illinois, Dated: 01/19/2006 Recorded: 04/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609616072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: UNIT 6040-1 GLENMOOR MANOR CONDOMINIUM AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE : LOT 1 AND THE NORTH 43.36 FEET OF LOT 2 IN BLOCK 14, IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND RIGHT OF WAY OF CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92800718 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS .

Assessor's/Tax ID No. 14-05-213-033-1007

Property Address: 6040 N KENMORE AVE UNIT 1, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On March 4th, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary


Sy  
D2  
S-  
M4  
CE

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On March 4th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

WITNESS my hand and official seal,

\_\_\_\_\_  
Notary Expires: 



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fair Insurance 800-385-7010

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179  
866-926-8937

Property of Cook County Clerk's Office