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Doc#: 0809126087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2008 11:51 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

PB# 07-13468

Borrowers: Eva Vera

Property: 11523 S. Karlov Ave.

Alsip, IL 60803

Client Code: AVM

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT CORRECT FORECLOSURE BENEFICIARY.

Aimee Josephus  
PIERCE & ASSOCIATES, P.C.  
1 North Dearborn Avenue  
Suite **BOX 178**  
Chicago, Illinois 60602

NAME: VERA, EVA  
Loan#: 100230374

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## ASSIGNMENT OF BOX 178 MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN MORTGAGE NETWORK, INC DBA AMNET MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to \* (hereinafter called the Assignee), its successors and assigns, on 08/30/07, the following described mortgage:

\* Avelo Mortgage, LLC  
Date: April 4, 2006 Amount of Debt: \$  
251,200.00  
Mortgagor: EVA VERA;

Mortgagee: MERS, INC/AMERICAN MORTGAGE NETWORK, INC DBA AMNET MORTGAGE, its successors and/or assigns

Recorded on April 17, 2006 As Document 0610735157 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN KULA'S SUBDIVISION OF LOT 5 IN BLOCK 18 IN ARTHUR T;  
MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION N 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number  
24-22-405-050-000

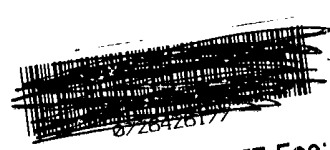
Commonly known as: 11523 SOUTH KARLOV AVENUE, ALSIP, IL 60803

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by

*AVM*



Doc#: 0726426177 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2007 12:04 PM Pg: 1 of 2

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Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

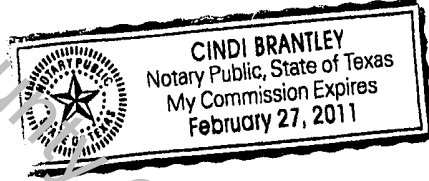
By: [Signature]  
Certifying Officer Jim Cox

By: [Signature]  
Certifying Officer Lisa Wickse

State of Texas  
County of Dallas

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jim Cox and Lisa Wickse Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)  
[Signature]  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0713468  
AVM  
Attention:

EL JOHNSON INVESTIGATIONS  
88 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60624