

# UNOFFICIAL COPY



0809126193

Doc#: 0809126193 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2008 03:36 PM Pg: 1 of 3

COPY

Prepared By/Record & Return To:

Home Loan Services, Inc.  
P. O. Box 1838 - Locator # 23-531  
Pittsburgh, PA 15230-9500

Loan No. 1044773384

Assignment of Mortgage

Date of Assignment: January 2, 2008  
County of Cook, State of Illinois

Assignor: Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for  
First Franklin a division of National City Bank  
2150 North First Street  
San Jose, California 95131

Assignee: LaSalle Bank National Association as Trustee for First Franklin Mortgage Loan  
Trust 2007-2, Mortgage Loan Asset-Backed Certificates, Series 2007-2  
150 Allegheny Center Mall  
Pittsburgh, Pennsylvania 15212

Executed by: NICOLAS OLIVARES, MARRIED TO MARISELA OLIVARES

Original Lender: First Franklin, a division of National City Bank

Mortgage dated September 22, 2005 in the amount of \$192,000.00 and recorded on October 12, 2006 as  
Document/Instrument # 0628505115 Book/Liber: n/a Page: n/a.

Property Address: 1600 W GREENLEAF AVENUE, UNIT 105, CHICAGO, IL 60626  
Parcel I.D. # 11-31-208-031-1005  
LEGAL DESCRIPTION: "SEE "ATTACHED "EXHIBIT A" LEGAL DESCRIPTION"

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Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Mortgage Having an original principal sum of \$192,000.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Mortgage

To Have and to Hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Signed on this day: January 2, 2008

Witness Robert Altman  
Robert Altman

Mortgage Electronic Registration Systems, Inc. (MERS)  
as nominee for First Franklin a division of National City  
Bank

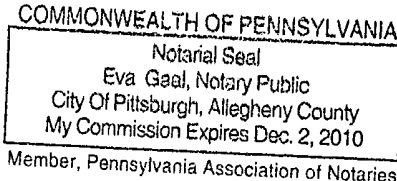
Witness Karen Elizabeth Thorne  
Karen Elizabeth Thorne

By Eileen J. Gonzales  
Eileen J. Gonzales  
Assistant Vice President

State of: Pennsylvania  
County of: Allegheny }

On January 2, 2008, before the undersigned, a Notary Public in and for said County and State, on this day personally appeared, Eileen J. Gonzales, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for First Franklin a division of National City Bank, known to me to be the person and officer whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Eva Gaal  
Notary Public



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Escrow File No.: 065496

## EXHIBIT "A"

UNIT 105 IN THE GREEN LEAF CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 30.0 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 16 IN ROGER'S PARK, A SUBDIVISION IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 16 IN ROGERS PARK IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1983 AND KNOWN AS TRUST NUMBER 59624, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1983 AS DOCUMENT 26869983 AND AMENDMENT TO DECLARATION RECORDED MARCH 12, 1984 AS DOCUMENT 27001521, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

### NOTE FOR INFORMATION:

CKA: 1600 W. GREENLEAF AVE., CHICAGO, IL 60626  
PIN# 11-31-208-031-1005

Cook County Clerk's Office